2018 Cooke County Junior Livestock Show

Today’s Youth, Tomorrow’s Leaders

Show Dates: January 9-12
Livestock, Shop, Food, Clothing & Visual Arts
Sale: Saturday, January 13
Equine Show: January 6

Cooke County Junior Livestock Show is an Agency of the Cooke County United Way
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We now have a website! Check it out for all of the latest updates, news and information:
cookecountyyouthfair.com
COOKE COUNTY YOUTH FAIR BOARD

2017-18 OFFICERS

Superintendent……………………….Bert Walterscheid
Assistant Superintendent…………….Jeff Hellman
Secretary………………………….....Traci Dillard
Treasurer……………………………..Beverly Fleitman

DIVISION SUPERINTENDENTS

Beef Cattle…………………………..Michael Vance
Dairy Cattle…………………………Wayne Becker
Equine……………………………..Amy McCormick
Food/Clothing/Visual Arts…………..Joni Sturm
Goats/Sheep…………………………Clint Brown
Poultry………………………………Rudy Paclik
Rabbits……………………………..Robin Downe
Shop………………………………..Bert Walterscheid
Swine……………………………..….Mike Howe

MEMBERS

Callisburg
Kelly Fortenberry
Mickie MaGouirk
Rhonda Woods
Jolene Mayo
John Dunlap
Andrea Clark
Sheril Barthold
Phyllis Griffin
Marty Morgan
Angel Neu
KD Weaver
Traci Dillard
Krystal Young
Memory Newton

Gainesville
Era
David Skeans
Robyn Hedrick
Marty Morgan
Phyllis Griffin
Muenster
Daniel Waneck
Lynn Burge
Doug Hermes
Jason Brogdon
Valley View
Bob Andrew
Phil Howard
Leslie Bell
Lindsay
Nathan Sandmann
SCHEDULE

All events will take place at the Cooke County Fairgrounds Barn except the FCS Show, which will be held at First State Bank Conference Center.

Saturday, January 6, 2018
9:00 am  Equine Show

Tuesday, January 9, 2018
10:00 am  Breeding Swine Show
Followed by  Market Swine

Wednesday, January 10, 2018
1:00 pm  Shop Projects
1:00 pm  Breeding Poultry
Followed by  Market Broilers
1:00 pm  Meat Rabbits
Followed by  Breeding Rabbits

Wednesday, January 10, 2018
9:30 am  FCS Judging
3:00-6:00 pm  FCS Viewing
6:00-7:00 pm  Pick up FCS Entries

Thursday, January 11, 2018
Noon  Breeding Sheep
Followed by  Market Lambs
1:00 pm  Dairy/Breeding Meat Goats
Followed by  Meat Goats

Friday, January 12, 2018
1:00 pm  Market Steers
Followed by  Breeding Beef
Followed by  Dairy Cattle

Saturday, January 13, 2018
NOON  Buyer’s Luncheon
12:30 pm  United Way Picture
1:00 pm  Premium Sale
ENTRY DEADLINES

Steer Entries……………………………………………….September 11, 2017
All other Market Animals, Breeding Animals & Horses.....November 13, 2017
FCS & Shop…………………………………………….December 8, 2017

ENTRY FEES
$10 per head: Market & Breeding Sheep, Market & Breeding Goats, Market Steers, Breeding Heifers, Dairy Cattle, Market Rabbits, Market Broilers
$5 per head: Breeding Poultry, Breeding Rabbits
$10 per class for all equine entries **OR** $50 per horse for unlimited classes
$10 per item for Shop Project Division
$5 per item for FCS Show

All entries must be made on an official entry form. All entries must be completely filled out, dated, signed by exhibitor, parents and either Extension Agent, Ag Teacher or FCS Teacher. Entry fee money must accompany the entry form before an entry will be accepted.

Late entries may be submitted for an additional $35 late fee. Late entries will not be accepted after the validation deadline.

VALIDATION DEADLINES

- September 11, 2017 Steers 6:00-7:00 pm
- November 27, 2017 Swine, Lambs, Goats 6:00-7:00 pm
- December 18, 2017 Market Rabbits 5:00-7:00 pm

Validation will be held at Cooke County Fairgrounds. All market entries will be tagged with a CCYF/State tag in the animal’s ear and a hair sample will be obtained. Market animals not validated will be removed from the entry list. Market sheep and goats will not be re-tagged at weigh in unless original tag is provided. Market swine will be re-tagged at weigh in after ear notch is confirmed.

BROILER ORDER DEADLINE

All entries must come from one (1) county order. Each exhibitor must purchase a minimum of 25 birds. Order deadline is October 11, 2017. One check must accompany FFA chapter or 4-H order. Make checks payable to “Valley View FFA”. Ordering chicks **DOES NOT** enter the exhibitor in the youth fair. Entries must be made separately. No refunds on chick orders. All orders must be placed thru County 4-H Extension Agent for 4-H members or Ag Teachers for FFA members.
ELIGIBILITY
1. Any youth enrolled in a Cooke County school of less than college level and resides in Cooke County that is a member of 4-H, FFA, FCCLA or enrolled in a home economics, family & consumer science or shop class are eligible to exhibit. Youth who reside outside of Cooke County must designate which county he/she will be participating. Youth who have been banned from any other stock show may not compete. Students may compete in the following division base on membership:
   - FFA: Livestock/Equine/Shop Divisions
   - FCCLA: Food/Clothing/Visual Arts Divisions
   - 4-H: Any Division
2. Current state UIL/TAPPs No Pass/No Play rules will be enforced.
3. All animals must be shown and/or sold by the owner. Exceptions: major ill-
   ness, death, religious, military, or any UIL/TAPPs team competition above district level. In the case of an exhibitor showing more than one animal in the same weight class a Cooke County 4-H or FFA member may show one of the animals.
4. Any complaint must be filed in writing by an Ag Teacher, FCS Teacher or Extension Agent, signed and submitted to the executive committee for action by the board. All complaints should be presented to the committee by 5:00 pm on Friday of the week of the show along with a $100 fee. The fee will be re-
   funded only if the complaint is confirmed.
5. All animals will meet Texas Animal health requirements.
ENTRY REQUIREMENTS
   All other animals must be placed on record and feed by November 13, 2017,
   except for broilers and meat rabbits. No other animals will be added thereafter.
7. Entry fees will be applied as listed on page 5. No refunds will be made after
   the entry closing date.
8. An entry form and eligibility requirement must be filled out by each exhibitor
   and signed by the exhibitor, parent and either ag, FCS or shop teacher or coun-
   ty extension agent by the entry deadline.
9. A summary sheet listing all exhibitors from all groups for each division must
   be completed by the Extension Agent or teacher and turned in with the entry
   forms and entry fees.
10. An exhibitor may enter as many market animals as desired. They must pay
    entry fees on all animals. They will be permitted to weigh in three (3) and
    show three (3) animals and sell only one.
11. Exhibitors may enter and show as many breeding animals as desired.
12. Female market animals can be changed to breeding classes. The same animals
    cannot be shown in market classes. Breeding animals cannot be changed to
    market classes.
13. An exhibitor may enter one entry per class in the Family & Consumer Science Show and no more than eight entries, total, in the home economics show. Only one item can sell in the premium sale.

SPECIAL PROVISIONS
14. Junior showmanship (under 14 on date of show) and senior showmanship (14 and over on date of show) classes in each livestock division will be judged. Exhibitors must show their own animal.
15. Exhibitor classes will be posted before show time.
16. No change of the major color pattern of the animals by painting or dyeing will be allowed. Any grooming material that allows color to come off from any animal will not be allowed at the show. NO clipped hair or other extraneous materials may be glued or otherwise attached to tail heads, legs or any other locations (exception, false tail switches). No dressing, other than water, may be used on swine.
17. Glitter, ribbons and other ornaments on animals will not be permitted during show & sale.
18. The Cooke County Youth Fair reserves to its executive committee (must be 7 members present) the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions and differences in regard to, or otherwise arising out of, or connected with, or incident to, the fair and the right to amend or add to these rules as its judgement may determine.
19. All Grand Champion and Reserve Grand Champion market animals must sell in the premium sale unless one exhibitor owns more than one champion/reserve champion. Then the exhibitor may select which entry will sell. If an exhibitor has more than one sale eligible entry in the same species, they must sell the highest placing entry.
20. Each participant may only sell one eligible item/animal in the sale.
21. A late entry may be submitted by an Ag Teacher or Extension Agent for an additional fee of $35 per entry by the validation deadline. NO entries will be accepted after the validation deadline.
22. A late arrival fee of $100 per animal may be submitted by an Ag Teacher or Extension Agent before the species’ scheduled weigh in ends.
23. No Dogs, except those assisting the handicapped are allowed on the show grounds.
24. 4-H entries are limited to: (1) members of chartered Cooke County 4-H club(s) with a completed membership enrollment for the current 4-H year signed by 4-Her and parent, verified by club managers and Cooke County 4-H Extension Agent and on file by November 1, 2017. (2) Attendance of at least three of six meetings between 8/15/17 and 1/9/18. (3) No meetings can be made up. THESE REQUIREMENTS WILL BE STRICTLY ENFORCED.
25. Non compliance with any rule is subject to disqualification from the show.
26. When the actual entries in a division or category become less than 5, the category or division will be awarded rosettes and may be eliminated at the discretion of the executive committee.
BEEF CATTLE DIVISION

Entry Deadline:
September 11, 2018 for Market Steers
November 13, 2018 for Beef Heifers

Validation Deadline:
September 11, 2018 for Market Steers

Superintendent: Michael Vance

Arrival: January 12, 2018, 9:00 am
Steer Weigh In: January 12, 2018, 9:00 am
Heifer Check In: January 12, 2018, 9:00 am
Judging: January 12, 2018, 1:00 pm (steers)
Beef Heifer Show to immediately follow Steer Show

RULES

Market Steers
1. Steers will be shown by weight and classes will be divided equally as possible.
2. Steers showing brands of other shows are ineligible.
3. All steers must be dehorned and will be shown blow & go. Only water is to be used and no aerosol cans will be permitted.
4. Steers must weigh at least 900 lbs. No maximum weight limit.
5. Refer to Special Provision Rules #16, #17 & #25.

Breeding Beef Heifers
1. Classes are: 6-12 months, 12-18 months, 18-24 months, 24 months and over.
2. Must have at three (3) animals to constitute a breed. Otherwise, animals will go into an AOB or ABC class.
3. All heifers will be shown blow & go. Only water is to be used and not aerosol cans will be permitted.
4. Registration number of heifer will be included on entry forms. Ownership date should reflect a date on or before validation date. Non-registered heifers will be entered in a commercial heifer and/or AOB class and must be documented by the Ag Teacher/Extension Agent no later than the entry deadline.
5. Refer to Special Provision Rules #16, #17 & #25.
GOAT DIVISION
Entry Deadline: November 13, 2018
Validation Deadline: November 27, 2018 for Meat Goats
Superintendent: Clint Brown
Arrival: January 11, 2018, 9:00 am
Weigh In: January 11, 2018, 9:00 am
Judging: January 11, 2018, 1:00 pm (Dairy followed by Breeding & Meat)

RULES
1. Must have at least three (3) animals to constitute a class. Otherwise, animals will go into an AOB or ABC class.
2. Refer to Special Provision Rules #16, #17 & #25.

DAIRY CATTLE DIVISION
Entry Deadline: November 13, 2018
Superintendent: Wayne Becker
Arrival: January 12, 2018, 11:00 am
Check In: January 12, 2018, 11:00 am
Judging: January 12, 2018, Immediately following Beef Heifers

RULES
1. Must have at least three (3) animals to constitute a breed and a class. Otherwise, animals will go into an AOB or ABC class.
2. Refer to Special Provision Rules #17 & #18.

GOAT DIVISION
Entry Deadline: November 13, 2018
Superintendent: Clint Brown
Arrival: January 11, 2018, 9:00 am
Weigh In: January 11, 2018, 9:00 am
Judging: January 11, 2018, 1:00 pm (Dairy followed by Breeding & Meat)

Dairy & Breeding Meat Goats
1. Must have at least three (3) animals to constitute a class.
2. Classes are: Junior Does (not in milk) 0-6 months; 12-18 months; 18-24 months. Senior Does under 3 years (including younger animals that have freshened); 3 years and over.
3. Refer to Special Provision Rules #16, #17 & #25.

Meat Goats
1. Wethers or does may be shown.
2. Purebred or cross bred goats may be shown.
3. Animals must have horns tipped blunt, no smaller than a dime, or disbudded prior to arrival.
4. All meat goats will be weighed and divided into at least three (3) weight classes as equally as possible.
5. Minimum weight is 50 lbs.
6. Must have at least three (3) animals to constitute a class.
7. Goats will be shown with neck chains or halters and trained to lead.
8. Refer to Special Provision Rules #16, #17 and #25.
SHEEP DIVISION

Entry Deadline:
November 13, 2018

Validation Deadline:
November 27, 2018 for Market Lambs

Superintendent: Clint Brown

Arrival: January 11, 2018, 8:00 am
Weigh In: January 11, 2018, 8:00 am
Judging: January 11, 2018, Noon (Breeding Sheep)
Market Lamb Show to immediately follow Breeding Sheep Show

RULES

Breeding Sheep
1. Must have at least three (3) animals to constitute a breed.
2. Classes are: Ewe Lambs, Yearling Ewes, Mature Ewes.
3. Must have three (3) to have a separate class, otherwise animals will be combined into one class within the breed.
4. Refer to Special Provision Rules #16, #17 & #25.

Market Lambs
1. Lambs will be weighed and divided into equal as possible weight classes by breeds. Must have three (3) animals to constitute a class.
2. Large classes may be broken into two equal weight classes when necessary.
3. Wether and ewe lambs can be shown in the same class.
4. Lambs cannot weigh less than 80 lbs. No maximum weight limit.
5. All lambs must be shown slick sheared to a uniform body length over entire body.
6. Top knots and boots below hock and knees may be left on lambs.
7. Classes will be: Medium Wool & Medium Wool Cross; AOB
8. Refer to Special Provision Rules #16, #17 and #25.
Entries Deadline:
November 13, 2018

Validation Deadline:
November 27, 2018 for Market Swine

Superintendent:  Mike Howe

Arrival:  January 8, 2018, 5:00-8:00 pm
Weigh In:  January 8, 2018, 5:00-8:00 pm
Judging:  January 9, 2018, 10:00 am (Breeding Swine)
Market Swine Show to immediately follow Breeding Swine Show

RULES

Breeding Swine
1. Must have at least three (3) animals to constitute a breed.
2. Classes are:  July, August, September
3. Must have three (3) to have a separate class, otherwise animals will be combined into a class within the breed.
4. All breeding swine entries must be ear notched.
5. Refer to Special Provision Rules #16, #17 & #25.

Market Swine
1. Swine will be weighed and divided into equal as possible weight classes.
2. Minimum weight is 190 lbs. Maximum weight is 280 lbs.
3. Large classes may be broken into two equal weight classes when necessary
4. Breeds will show in the following order:
   Yorkshire
   Duroc
   Hampshire
   Crossbred
   Black OPB (Poland China, Spotted Poland China)
   White OPB (Chester, Landrace)
   Berkshire
5. Barrows or gilts may be shown in the market show.
6. All market swine entries must be ear notched.
7. An independent classifier will use Houston Livestock Show guidelines to classify market swine.
8. Refer to Special Provision Rules #16, #17 and #25.
POULTRY DIVISION

Entry Deadline:
November 13, 2018

County Order Deadline for Broilers: October 11, 2017

Superintendent: Rudy Paclik

Arrival: January 10, 2018, Noon
Check In: January 10, 2018, Noon
Judging: January 10, 2018, 1:00 pm (Breeding Poultry)
Broiler Show to immediately follow Breeding Poultry Show

RULES

Breeding Poultry
1. Breeding Poultry will be shown as Standard or Bantam.
2. Males or females are eligible to be shown.
3. Rules of the APA American Standards of Perfection will be followed.
4. All flocks must be inspected prior to show.
5. Refer to Special Provision Rules #17 & #25.

Broilers
1. All entries must come from one (1) county order. Each exhibitor must purchase a minimum of 25 birds. See order deadline information on page 5.
2. Pen will consist of three (3) broilers.
3. Refer to Special Provision Rules #16, #17 and #25.
RABBIT DIVISION

Entry Deadline:
November 13, 2018

Validation:
December 18, 2017 5:00-7:00 pm

Superintendent: Robin Downe

Arrival: January 10, 2018, Noon
Check In: January 10, 2018, Noon
Judging: January 10, 2018, 1:00 pm (Meat Rabbits)
Breeding Rabbit Show to immediately follow Meat Rabbit Show

RULES

Breeding Rabbits
1. Rules of ARBA “Standards of Perfection” will be followed.
2. There must be three (3) entries to constitute a breed or the animals will be grouped in an AOB class.
3. Refer to Special Provision Rules #17 & #25.

Meat Rabbits
1. Pens will consist of three (3) rabbits, all of the same breed and variety.
2. Minimum weight is 3.5 lbs. each. Maximum weight is 5.5 lbs. each.
3. Must be ten (10) weeks or younger in age at show time.
4. Must be owned by exhibitor 30 days prior to show if not raised by exhibitor. Market rabbits will be validated and a tattoo will be documented. Exhibitors may validate an unlimited number, but may only show three (3) meat pens.
5. Refer to Special Provision Rules #16, #17 and #25.
SHOP PROJECTS DIVISION

Entry Deadline:
December 8, 2018

Superintendent: Bert Walterscheid

Arrival: January 10, 2018, NOON
Check In: January 10, 2018, NOON
Judging: January 10, 2018, 1:00 pm

RULES

1. Divisions are Metal and Wood
2. Categories are as follows:
   - Small Metal Projects
   - Medium Metal Projects
   - Large Metal Projects
   - Small Wood Projects
   - Medium Wood Projects
   - Large Wood Projects
   - Tractor Restoration
3. Entries will be placed in categories by the division superintendent.
4. A Cooke County Shop Project Form must be filled out and securely attached to each entry at the time of registration. This form will be issued by the division superintendent.
5. Students entering projects must be present at the time of judging and should submit a project documentation notebook.
6. Entries will be awarded ribbons according to the placing of the judge.
7. The Grand Champion and Reserve Champion of each division will be eligible to sell in the premium sale.
8. Exhibitors are limited to five (5) entries in this division.
9. FFA Chapters or 4-H Clubs may make group entries where several students are involved. Any premium money earned will go to the respective FFA chapter or 4-H club.
10. Projects must be picked up by Wednesday, January 10 between 4:00-5:00 pm.
EQUINE DIVISION

Entry Deadline: November 13, 2018

Superintendent: Amy McCormick

Arrival: January 6, 2018, 8:00 am
Check In: January 6, 2018, 8:00 am
Judging: January 6, 2018, 9:00 am

RULES

1. Classes require a $10 entry fee per class as listed OR $50 per day/per horse for unlimited classes:

|------------------------|---------------------------|--------------------------|-----------|

2. Junior Exhibitors are under 14. Senior Exhibitors are 14 and over on the day of the show.

3. A horse may enter only one time per class. Exhibitor may add a class on the day of the show ($35 late fee will apply), but not a new horse entry.

4. The horse must be owned solely by the exhibitor, his/her parents (biological or step parents), brother, sister, grandparents or legal guardian by the entry deadline. Proof of ownership will be checked on day of show.

5. A copy of the state validation is required for 4-H entries. FFA entries or 4-H entries that have been acquired since 5/1/17 may provide copies of registration papers or grade horse description papers must be submitted along with the youth fair entry form.

6. Pursuant to State 4-H rules, appropriate attire must be worn. The horse show will abide by State 4-H rules as governing rules.

7. Current coggins papers will be checked upon arrival.

8. Patterns will be posted the day of show. Showmanship class will be used in the event of a tie. Barrels will be the tie breaker for speed events.

9. Exhibitors cannot cross enter from Western into Ranch Classes, but may cross enter a Western or Ranch horse into English classes.

10. Points for all around will be given on a standard amount of points: 1st (7), 2nd (6), 3rd (5), etc...Jr. and Sr. High Point are recognized in each division: Western, Ranch, English and Speed. Points based on 1 horse/1 rider.

11. Refer to Special Provision Rules #16, #17 and #25.
FAMILY AND CONSUMER SCIENCE SHOW

Entry Deadline:
December 8, 2018

Superintendent: Joni Sturm

Arrival/Check In: January 9, 2018, Noon-5:00 pm
Judging: January 10, 2018, 9:30 am
Viewing: January 10, 2018 3:00-6:00 pm
Entry pick up: January 10, 2018 6:00-7:00 pm

***FCS SHOW WILL BE HELD AT***
FIRST STATE BANK CONFERENCE CENTER

The Family and Consumer Science Show of the Cooke County Youth Fair is open to youth enrolled in Family and Consumer Science class for the school year in a school in Cooke County or is an active 4-H club or a Family, Career and Community Leaders of America member enrolled for the club year.

General Rules
1. All entries should be made entirely by the student.
2. Any entry that is submitted in an incorrect class will be moved to the correct class at the decision of the Superintendent.
3. An entry form, entry application, eligibility requirement form and entry fee for each item is required and should be turned in to the Family and Consumer Science Teacher or the Cooke County Extension Office by entry deadline.
4. Entries must be signed by the exhibitor's Family and Consumer Science Teacher, 4-H club leader or County Extension Agent, parent and exhibitor.
5. Entry fees are $5.00 per item.
6. Each exhibitor is limited to one entry in any class and no more than eight (8) entries total in the Family and Consumer Science Show.
7. Participants will receive blue, red or white ribbons with a Grand and Reserve Grand Champion winner being selected in each class in the Foods Division, Clothing Division, Photography Division, Art Division and the Creative Arts Division. Rosettes will be awarded to the class Grand and Reserve Champions.
8. Entries that do not meet the rules and regulations will not be eligible for judging and will only receive a white ribbon.
9. A Grand Champion and Reserve Grand Champion will be selected from the top winners of each class of the division champions. If a student is both a Grand and/or Reserve Grand winner, only one item may sell in the premium sale.
10. Exhibitors will be given an entry number, which will be attached to the entry.
11. All decisions of the judges will be final.
12. This event does not require school absence, but current state UIL/TAPPS No Pass No Play rules will be enforced. Parents, teacher or leaders may turn in entries.
13. The Grand Champion and Reserve Grand Champion Foods Division will be sold at the premium sale. A fresh food project must be made for the sale. The participant must be present at the sale. Grand Champion and Reserve Grand Champion Clothing Division, Photography, Art and Creative Arts Division items will be auctioned for premium money but actual items will not sell. Only one entry can sell and the participant must choose which they want to sell by Friday, January 12, 2018 at noon. (This is to allow the third place winner of the division to be notified and prepare another food product if necessary.)

FOODS DIVISION

Rules
1. Each entry must have the recipe included on index card(s). Do not include participant’s name on the recipe card. This includes pie crusts, pastries, fillings or frostings.
2. All food items must be in a disposable bag or container.
3. Entries that require refrigeration will not be accepted. This includes cool whip, whipped cream, cream pies, cheesecake, etc. Cream cheese icing is acceptable.
4. All garnishes and decorations must be edible. No fresh or canned fruits.
5. Muffins, Scones, Cookies & Candy—six (6)
6. Cakes—No cardboard cake boxes of any type are accepted.
7. Pies must be baked in a pie pan then place in a clear plastic bag or clear plastic wrap.
8. No mixes allowed except in cookies, bar cookies, creative cakes and decorated cakes.

Classes and Rules
1. Cookies—Drop, Sliced, Shaped or Rolled
2. Bar Cookies
3. Scratch Cakes—Frosting not required
4. Creative Cakes—Cakes made with a mix, with ingredients added other than those listed on the box. Frosting is not required.
5. Decorated Cakes—Entire product must be edible and will be sampled by judges. A sample (4” x 4” minimum) of the cake must accompany the entry on a disposable plate covered with clear wrap.
6. Cupcakes—6 cupcakes
7. Cake Balls/Cake Pops—6 balls/pops
8. Quick Breads—Loaf
9. Quick Breads—Muffins, 6 muffins or scones
10. Yeast Breads—No bread machines or mixes allowed
11. Pies—Crust and filling must be made from scratch. Glass pan may be used with the understanding that the pan will not be returned unless pie is picked up by the participant. Pies that require refrigeration will not be allowed.

12. Candy—6 pieces

13. Food Preservation—Jellies, jams, pickles, relish, vegetables, fruits or meats. Food must have been preserved since January 2017. Project must be in half pint or point standard canning jars. Must supply 2 jars per entry.

14. Dehydrated Food—Dried or dehydrated food must be in a clear plastic bag. Must provide 6 slices/pieces with each entry.

15. Healthy Recipe Modification—Original and modified recipes must be attached to healthier product. Original and modified product must be entered.

CLOTHING DIVISION

Rules
1. Each garment must be clean and pressed. Garments should be free of rips and tears and in excellent wearing condition and completely finished.

2. Garment must have been made since January 2017.

3. Garment must be on a hanger.

4. Garment will be judged on coordination of fabric to pattern construction technique (hand and Machine work), appropriateness of buttons, trims etc. to the garment and difficulty of project.

5. Exhibitor may not enter two similar garments.

6. Only machine constructed entries are eligible for this division.

7. Garments are for people only, no doll garments attached to garment or accessories. (i.e. potholders, etc.)

8. Garment may not be repeated if participant has been chosen for Grand or Reserve Grand Champion with the garment.

Classes
1. Skirt or Skort

2. Shorts or Pants—garment must have all/any of the following: a yoke, waistband or a zipper.

3. Pajama short/pants

4. Blouse or Shirt

5. Dress—Casual

6. Dress—Dressy or Party

7. Specialty—Costume

8. Formal

9. Apron

10. Other apparel—Doesn’t fit in any category listed above.
CREATIVE ARTS DIVISION

Rules
1. Entry must have been completed since January 2017
2. Exhibitor may not enter two similar project in two different classes.
3. Art project of any type will be excluded
4. Story card must be provided for class 12—Trash to Treasure and class 15—Woodcraft ONLY. No name or pictures included in story card.

Classes
1. Needlework—Counted Cross Stitch, Knitting, Crochet, Needlepoint Embroidery, Candle Wicking or Afghan.
2. Pillowcases
3. Quilting—Entry must have surface machine stitching. Minimum size is 35” x 40”. Must have top layer, batting, backing and bound edges.
4. Hand Quilting—Entry must have surface hand stitching
5. Pillow
6. Fleece—Hand tied items, blankets, pillows
7. Stuffed Animal or Doll
8. Housing Accessories—Picture Frame, Wastebasket, Rug, Wall Hangings, Table Linens, etc. This includes holiday decorations that are not wreaths or flower arrangements.
9. 3-D Project Display—Diorama, school history project, interior design
10. Scrapbook
11. Fashion Accessories—Jewelry, Belt, Cap, Purse, Hair Bow, etc.
12. Trash to Treasure—Story card must be provided
13. Decorated Clothing—Must use purchased clothing with embellishments.
14. Wreath & Flower Arrangement
15. Woodcrafts—Small Kits, Wood Burning, No project larger than 18” x 18” x 18” will be accepted. Story Card must be provided.
16. Interior Design Collage
## PHOTOGRAPHY

### Rules
1. Photo must have been taken since January 2017
2. Photographs must be 8” x 10”
3. Photographs must be flush mounted on foam board. (no borders around pictures)

### Classes
1. Animals—Domestic
2. Animals—Wildlife
3. Marine/Aquatics
4. Entomology
5. People
6. Elements of Design
7. Plant/Flora
8. Details & Macro—Close up
9. Food
10. Still Life—Intimate objects arranged by photographer
11. Digital Darkroom—Computer Enhancement
12. Nature/Landscape
13. Dominant Color

## ART DIVISION

### Rules
1. Artwork must have been created since January 2017.
2. Artwork must be matted or framed and must be an original in concept and design and solely the work of the student. Seal your work to prevent smudging.
3. No signature or names on artwork

### Classes
1. Drawing—Black and white media. Applied to a single color background size not to exceed 18” x 24”. Charcoal, Black Ballpoint Pen, Calligraphy Pens, Sharpie, Bland or White Pastel, Conte, Bland and White Scratchboard, Graphite. Category excludes portraiture.
2. Drawing—Color Media. Applied to a single color background size not to exceed 18” x 24”. Markers, Colored Pencils, Color Ballpoint Pen, Crayon, Multicolored Scratchboard, Pastels, Conte. Category excludes portraiture.
3. Portraiture—Portraits in any medium. These can be self portraits or portraits in general.
4. Opaque Painting—Oil, Acrylic, Gouache and any other liquid substance on a flat surface. No larger than 18” x 24”
5. Transparent Painting—Watercolor, in wash and any other liquid
substance on a flat surface. No larger than 18” x 24”.

6. Mix Media—2D and Relief—Artwork which extends above or below the surface and is flat on the back for the purpose of standing or hanging and can be viewed from one side only. Media can be wet or dry in includes collage, additive in subtractive work. Diptychs and Triptychs ar allowed. Maximum size not to exceed 36” x 36” x 36”

7. Mix Media—3D—Manipulative of any 3D surface, including found objects which have been altered; added to, painted on, or embellished in any way, including altered books. Diptychs and Triptychs are allowed. Maximum size not to exceed 36” x 36” x 36”

8. Fashion Story Board—An industry inspired method of displaying original designs. It tells a story of the designer’s idea. It includes original illustrations and flats, as well as additional materials (such as photos from the internet or magazines, paper, fabric swatches, pattern, etc.) that have influenced the unique design. Maximum size is 20” x 30” and must be on foam core board or mat board. The website for more information is texas4-h.tamu.edu/storyboard/index/storyboard.php
1. All Animals will be sold for premium only and retained by the exhibitor.

2. Sale Order: Grand and Reserve Grand Champion Steers, Swine, Lambs, Goats, Rabbits, Broilers, Food, Clothing, Creative Arts, Photography & Art Categories, Metal & Wood Show Divisions will sell first followed by:

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<th>1st Round</th>
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3. Including the Grand and Reserve Champion, 12 pens of rabbits, 5 pens of broilers, 11 lambs, 12 steers, 38 goats and 60 swine will sell. Market animals selling will be determined by the species judge. Goats will be placed into three (3) weight divisions (light, medium, heavy) and a minimum of two must be selected from each division.

4. Bids will not be re-opened on any animal.

5. Each market exhibitor must select one project to go through the Premium Sale if the project is eligible to sell. All owners must be on hand on Saturday of the sale by noon. Animals must be sold in sale order by the exhibitor. Exhibitors with Grand, Reserve Breed & Division winners must be present. Refer to Special Provision Rules #16, #17 and #25.

6. A list will be maintained of animals eligible to sell and not selected. These animals will be eligible to receive add-ons only. All exhibitors must notify the show office of one animal selected for the premium sale or add-on eligibility. Exhibitors with breeding only entries will be eligible for add-ons.

7. All sale animals will return to the fairgrounds on the day of the sale to be present during auction, weather permitting.

8. Grand and Reserve Champion of all breeding divisions and equine division will be recognized at the premium auction and recognized in the sale catalog. These entries are eligible for add-ons only.
ADD-ON GUIDELINES/INFORMATION

All Add-Ons must be made within one week following the end of the Premium Sale. Add-Ons should be made with the Treasurer of the Cooke County Junior Livestock Show Board of Directors.

NOTES

All Exhibitors are encouraged to be present for the United Way picture which will be taken at 12:30 pm on Saturday, January 13.
The Cooke County Fairgrounds will be the home to the 2018 Cooke County Junior Livestock Show. All livestock and equine competitions will be held at this location along with the premium sale.

Cooke County Fairgrounds
1901 Justice Center Blvd.
Gainesville, TX 76240

The FCS Show (Photography, Visual Arts, Clothing & Food) will be held at the

First State Bank Conference Center
837 E. California St.
Gainesville, TX 76240