

# Cooke County Junior Livestock Show Scholarship

NAME \_\_\_\_\_  
LAST FIRST MIDDLE

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

NAME OF PARENTS OR GUARDIANS \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_ GRADE POINT AVG. \_\_\_\_\_

CLUBS AND ORGANIZATIONS **AND** OFFICES HELD WHILE IN HIGH SCHOOL  
\_\_\_\_\_  
\_\_\_\_\_

HIGH SCHOOL HONORS AND AWARDS  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CURRENT OR PAST EMPLOYMENT \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMUNITY VOLUNTEER WORK \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COLLEGE YOU PLAN TO ATTEND **AND** MAJOR \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IDENTIFY YEARS, IN WHAT DIVISIONS AND AWARDS RECEIVED IN COOKE COUNTY JUNIOR LIVESTOCK SHOW  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ATTACH A BRIEF BIOGRAPHY OF YOURSELF. INCLUDING YOUR REASON FOR APPLYING FOR THIS SCHOLARSHIP, FINANCIAL NEED AND YOUR MOST ENJOYABLE EXPERIENCE DURING THE COOKE COUNTY JUNIOR LIVESTOCK SHOW.**

YOUR SIGNATURE \_\_\_\_\_

PARENT SIGNATURE \_\_\_\_\_

SIGNATURE FOR YOUR FFA, FCCLA OR 4-H ADVISOR \_\_\_\_\_