



TODAY'S YOUTH, TOMORROW'S LEADERS



Show Dates: January 9-11
Livestock, Shop, Food, Clothing & Visual Arts
Sale: Saturday, January 12
Equine Show: January 5



Cooke County Junior Livestock Show is an Agency of the Cooke County United Way

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cokecountyyouthfair.com

COOKE COUNTY YOUTH FAIR BOARD

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Assistant Superintendent.....Jeff Hellman
Secretary.....Traci Dillard
Treasurer.....Beverly Fleitman

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Dairy Cattle.....Wayne Becker
Equine.....Amy McCormick
Food/Clothing/Visual Arts.....Joni Sturm
Goats/Sheep.....Clint Brown
Poultry.....Rudy Paclik
Rabbits.....Robin Downe
Shop.....Bert Walterscheid
Swine.....Mike Howe

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Nathan Sandmann

SCHEDULE

**All events will take place at the Cooke County Fairgrounds
Barn except the FCS Show, which will be held at Landmark
Bank Conference Center.**

Saturday, January 5, 2019

9:00 am Equine Show

Wednesday, January 9, 2019

8:00 am Cattle Checked In

10:00 am Cattle Show
(Dairy, Steer, Breeding Heifers)

Noon –5:00 pm Arrival of FCS Projects

Thursday, January 10, 2019

9:00 am Sheep/Goat Weigh-In
Poultry/Rabbit Check-in

9:30 am FCS Show*

10:00 am Rabbit Show followed by
Poultry Show

11:00 am Sheep Show followed by
Goat Show

3:00 pm Swine Arrival Begins
(no unloading swine until sheep/goat departure)

3:00-6:00 pm FCS Viewing

6:00-7:00 pm FCS Project Pick up

5:00-7:00 pm Swine Classification/Weigh-In

All Ag Mech Projects should be in place when barn closes for the night

Friday, January 11, 2019

9:00 am Swine Show

1:00 pm Ag Mechanics Show

Saturday, January 12, 2019

10:00 am Special Needs Show

NOON Buyer's Luncheon

12:30 pm United Way Photo

1:00 pm Premium Sale

ENTRY DEADLINES

All entries will be due **December 1, 2018**. All entries will be submitted online thru ShoWorks link online through the CCJLS website. Approved/signed summary sheet from Ag Teachers, FCS Teachers and County Extension Agents will be due to the show secretary by December 7.

ENTRY FEES

- \$10 per head: Market & Breeding Sheep, Market & Breeding Goats, Market Steers, Breeding Heifers, Dairy Cattle, Market Rabbits, Market Broilers
- \$5 per head: Breeding Poultry, Breeding Rabbits
- \$10 per class for all equine entries
- \$10 per item for Shop Project Division
- \$5 per item for FCS Show

All entries must be made online through the Cooke County Junior Livestock Show Website via the ShoWorks link at cookecountyouthfair.com

Late entries may be submitted for an additional \$35 late fee for breeding animals only by January 1, 2019. No late entries will be accepted for market animals.

VALIDATION DEADLINES

| | | |
|-------------------|----------------------|--------------|
| November 26, 2018 | Steers, Sheep, Goats | |
| | Swine | 6:00 pm |
| December 17, 2018 | Meat Rabbits | 6:00-7:00 pm |

Validation will be held at Cooke County Fairgrounds. All market entries will be tagged with a CCYF/State tag in the animal’s ear and a hair sample will be obtained. Market animals not validated will be removed from the entry list. Market sheep and goats will not be re-tagged at weigh in unless original tag is provided. Market swine will be re-tagged at weigh in after ear notch is confirmed.

BROILER ORDER DEADLINE

All entries must come from one (1) county order. Each exhibitor must purchase a minimum of 25 birds. Order deadline is October 12, 2018. One check must accompany FFA chapter or 4-H order. Make checks payable to “Valley View FFA”. Ordering chicks **DOES NOT** enter the exhibitor in the youth fair. Entries must be made separately. No refunds on chick orders. All orders must be placed thru County 4-H Extension Agent for 4-H members or Ag Teachers for FFA members.

GENERAL RULES

ELIGIBILITY

1. Any youth enrolled in a Cooke County school of less than college level and resides in Cooke County that is a member of 4-H, FFA, FCCLA or enrolled in a home economics, family & consumer science or shop class are eligible to exhibit. Youth who reside outside of Cooke County must designate which county he/she will be participating. Youth who have been banned from any other stock show may not compete. Students may compete in the following division base on membership:
 - FFA: Livestock/Equine/Shop Divisions
 - FCCLA: Food/Clothing/Visual Arts Divisions
 - 4-H: Any Division
2. Current state UIL/TAPPS No Pass/No Play rules will be enforced.
3. All animals must be shown and/or sold by the owner. Exceptions: major illness, death, religious, military, or any UIL/TAPPS team competition above district level. In the case of an exhibitor showing more than one animal in the same weight class a Cooke County 4-H or FFA member may show one of the animals.
4. Any complaint must be filed in writing by an Ag Teacher, FCS Teacher or Extension Agent, signed and submitted to the executive committee for action by the board. All complaints should be presented to the committee by 5:00 pm on Friday of the week of the show along with a \$100 fee. The fee will be refunded only if the complaint is confirmed.
5. All animals will meet Texas Animal health requirements.

ENTRY REQUIREMENTS

6. All livestock must be placed on record and feed by November 26, 2018, except for broilers and meat rabbits. No other animals will be added thereafter.
7. Entry fees will be applied as listed on page 5. No refunds will be made after the entry closing date.
8. Entry Summary sheets along with signature page and W9 forms will be due no later than December 7 from ag teachers, extension agent & FCS teachers.
9. A summary sheet listing all exhibitors from all groups for each division must be completed by the Extension Agent or teacher and turned in with the entry forms and entry fees no later than December 7.
10. An exhibitor may enter as many market animals as desired. They must pay entry fees on all animals. They will be permitted to weigh in three (3) and show three (3) animals and sell only one.
11. Exhibitors may enter and show as many breeding animals as desired.
12. Female market animals can be changed to breeding classes. The same animals cannot be shown in market classes. Breeding animals cannot be changed to market classes.
13. An exhibitor may enter one entry per class in the Family & Consumer Science Show and no more than eight entries, total, in the home economics show. Only one item can sell in the premium sale.

SPECIAL PROVISIONS

14. Junior showmanship (under 14 on date of show) and senior showmanship (14 and over on date of show) classes in each livestock division will be judged. Exhibitors must show their own animal.
15. Exhibitor classes will be posted before show time.
16. No change of the major color pattern of the animals by painting or dyeing will be allowed. Any grooming material that allows color to come off from any animal will not be allowed at the show. NO clipped hair or other extraneous materials may be glued or otherwise attached to tail heads, legs or any other locations (exception, false tail switches). No dressing, other than water, may be used on swine.
17. Glitter, ribbons and other ornaments on animals will not be permitted during show & sale.
18. The Cooke County Youth Fair reserves to its executive committee (must be 7 members present) the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions and differences in regard to, or otherwise arising out of, or connected with, or incident to, the fair and the right to amend or add to these rules as its judgment may determine.
19. All Grand Champion and Reserve Grand Champion market animals must sell in the premium sale unless one exhibitor owns more than one champion/reserve champion. Then the exhibitor may select which entry will sell. If an exhibitor has more than one sale eligible entry in the same species, they must sell the highest placing entry.
20. Each participant may only sell one eligible item/animal in the sale.
21. A late entry may be submitted by an Ag Teacher or Extension Agent for an additional fee of \$35 per entry by the validation deadline. NO entries will be accepted after the validation deadline.
22. A late arrival fee of \$100 per animal may be submitted by an Ag Teacher or Extension Agent before the species' scheduled weigh in ends.
23. No Dogs, except those assisting the handicapped are allowed on the show grounds.
24. 4-H entries are limited to: (1) members of chartered Cooke County 4-H club(s) with a completed membership enrollment for the current 4-H year signed by 4-Her and parent, verified by club managers and Cooke County 4-H Extension Agent and on file by November 1, 2018. (2) Attendance of at least three of six meetings between 8/15/18 and 1/9/19. (3) No meetings can be made up. **THESE REQUIREMENTS WILL BE STRICTLY ENFORCED.**
25. Non compliance with any rule is subject to disqualification from the show.
26. When the actual entries in a division or category become less than 5, the category or division will be awarded rosettes and may be eliminated at the discretion of the executive committee.

BEEF CATTLE DIVISION

Entry Deadline:
December 1, 2018

Validation Deadline:
November 26, 2018 for Market Steers

Superintendent: Michael Vance

Arrival: January 9, 2019, 8:00 am
Steer Weigh In: January 9, 2019, 8:00 am
Heifer Check In: January 9, 2019, 8:00 am
Judging: January 9, 2019, 10:00 am
Show order will be Dairy Cattle, Steers, Beef Heifers

RULES

Market Steers

1. Steers will be shown by weight and classes will be divided equally as possible.
2. Steers showing brands of other shows are ineligible.
3. All steers must be dehorned and will be shown blow & go. Only water is to be used and no aerosol cans will be permitted.
4. Steers must weigh at least 800 lbs. No maximum weight limit.
5. Refer to Special Provision Rules #16, #17 & #25.

Breeding Beef Heifers

1. Classes are: 6-12 months, 12-18 months, 18-24 months, 24 months and over.
2. Must have at three (3) animals to constitute a breed. Otherwise, animals will go into an AOB or ABC class.
3. All heifers will be shown blow & go. Only water is to be used and not aerosol cans will be permitted.
4. Registration number of heifer will be included on entry forms. Ownership date should reflect a date on or before validation date. Non-registered heifers will be entered in a commercial heifer and/or AOB class and must be documented by the Ag Teacher/Extension Agent no later than the entry deadline.
5. Refer to Special Provision Rules #16, #17 & #25.

DAIRY CATTLE DIVISION

Entry Deadline:
December 1, 2018

Superintendent: Wayne Becker

Arrival: January 9, 2019, 8:00 am
Check In: January 9, 2019, 8:00 am
Judging: January 9, 2019, 10:00 am

RULES

1. Must have at least three (3) animals to constitute a breed and a class. Otherwise, animals will go into an AOB or ABC class.
2. Refer to Special Provision Rules #17 & #18.

GOAT DIVISION

Entry Deadline:
December 1, 2018

Validation Deadline:
November 26, 2018 for Meat Goats

Superintendent: Clint Brown

Arrival: January 10, 2019, 9:00 am
Weigh In: January 10, 2019, 9:00 am
Judging: January 10, 2018, 11:00 am Immediately following Sheep

RULES

Dairy & Breeding Meat Goats

1. Must have at least three (3) animals to constitute a class.
2. Classes are: Junior Does (not in milk) 0-6 months; 12-18 months; 18-24 months. Senior Does under 3 years (including younger animals that have freshened); 3 years and over.
3. Refer to Special Provision Rules #16, #17 & #25.

Meat Goats

1. Wethers or does may be shown.
2. Purebred or cross bred goats may be shown.
3. Animals must have horns tipped blunt, no smaller than a dime, or disbudded prior to arrival.
4. All meat goats will be weighed and divided into at least three (3) weight classes as equally as possible.
5. Minimum weight is 50 lbs.
6. Must have at least three (3) animals to constitute a class.
7. Goats will be shown with neck chains or halters and trained to lead.
8. Refer to Special Provision Rules #16, #17 and #25.

SHEEP DIVISION

Entry Deadline:
December 1, 2018

Validation Deadline:
November 27, 2018 for Market Lambs

Superintendent: Clint Brown

Arrival: January 10, 2019, 8:00 am
Weigh In: January 10, 2019, 8:00 am
Judging: January 10, 2019, 11:00 am (Breeding Sheep)
Market Lamb Show to immediately follow Breeding Sheep Show

RULES

Breeding Sheep

1. Must have at least three (3) animals to constitute a breed.
2. Classes are: Ewe Lambs, Yearling Ewes, Mature Ewes.
3. Must have three (3) to have a separate class, otherwise animals will be combined into one class within the breed.
4. Refer to Special Provision Rules #16, #17 & #25.

Market Lambs

1. Lambs will be weighed and divided into equal as possible weight classes by breeds. Must have three (3) animals to constitute a class.
2. Large classes may be broken into two equal weight classes when necessary.
3. Wether and ewe lambs can be shown in the same class.
4. Lambs cannot weigh less than 80 lbs. No maximum weight limit.
5. All lambs must be shown slick sheared to a uniform body length over entire body.
6. Top knots and boots below hock and knees may be left on lambs.
7. Classes will be: Medium Wool & Medium Wool Cross; AOB
8. Refer to Special Provision Rules #16, #17 and #25.

SWINE DIVISION

Entry Deadline:
December 1, 2018

Validation Deadline:
November 26, 2018 for Market Swine

Superintendent: Mike Howe

Arrival: January 10, 2019, 3:00 pm
Weigh In/Classification: January 10, 2019, 5:00-7:00 pm
Judging: January 11, 2019, 9:00 am (Breeding Swine)
Market Swine Show to immediately follow Breeding Swine Show

RULES

Breeding Swine

1. Must have at least three (3) animals to constitute a breed.
2. Classes are: July, August, September
3. Must have three (3) to have a separate class, otherwise animals will be combined into a class within the breed.
4. All breeding swine entries must be ear notched.
5. Refer to Special Provision Rules #16, #17 & #25.

Market Swine

1. Swine will be weighed and divided into equal as possible weight classes.
2. Minimum weight is 150 lbs. Maximum weight is 280 lbs.
3. Large classes may be broken into two equal weight classes when necessary
4. Breeds will show in the following order:
 - Duroc
 - Hampshire
 - Crossbred
 - Black OPB (Poland China, Spotted Poland China)
 - White OPB (Chester, Landrace)
 - Berkshire
 - Yorkshire
5. Barrows or gilts may be shown in the market show.
6. All market swine entries must be ear notched.
7. An independent classifier will use Houston Livestock Show guidelines to classify market swine.
8. Refer to Special Provision Rules #16, #17 and #25.

POULTRY DIVISION

Entry Deadline:
December 1, 2018
County Order Deadline for Broilers: October 12, 2018

Superintendent: Rudy Paalik

Arrival: January 10, 2019, 9:00 am
Check In: January 10, 2019, 9:00 am
Judging: January 10, 2019, 10:00 am following Rabbit Show
Broiler Show to immediately follow Breeding Poultry Show

RULES

Breeding Poultry

1. Breeding Poultry will be shown as Standard or Bantam.
2. Males or females are eligible to be shown.
3. Rules of the APA American Standards of Perfection will be followed.
4. All flocks must be inspected prior to show.
5. Refer to Special Provision Rules #17 & #25.

Broilers

1. All entries must come from one (1) county order. Each exhibitor must purchase a minimum of 25 birds. See order deadline information on page 5.
2. Pen will consist of three (3) broilers.
3. Refer to Special Provision Rules #16, #17 and #25.

RABBIT DIVISION

Entry Deadline:
December 1, 2018

Validation:
December 17, 2018 6:00-7:00 pm

Superintendent: Robin Downe

Arrival: January 10, 2019, 9:00 am
Check In: January 10, 2019, 9:00 am
Judging: January 10, 2019, 10:00 am (Meat Rabbits)
Breeding Rabbit Show to immediately follow Meat Rabbit Show

RULES

Breeding Rabbits

1. Rules of ARBA "Standards of Perfection" will be followed.
2. There must be three (3) entries to constitute a breed or the animals will be grouped in an AOB class.
3. Refer to Special Provision Rules #17 & #25.

Meat Rabbits

1. Pens will consist of three (3) rabbits, all of the same breed and variety.
2. Minimum weight is 3.5 lbs. each. Maximum weight is 5.5 lbs. each.
3. Must be ten (10) weeks or younger in age at show time.
4. Must be owned by exhibitor 30 days prior to show if not raised by exhibitor. Market rabbits will be validated and a tattoo will be documented. Exhibitors may validate an unlimited number, but may only show three (3) meat pens.
5. Refer to Special Provision Rules #16, #17 and #25.

SHOP PROJECTS DIVISION

Entry Deadline:
December 1, 2018

Superintendent: Bert Walterscheid

Arrival & Check In: January 10, 2019, by 7:00 pm
Judging: January 11, 2019, 1:00 pm

RULES

1. Divisions are Metal and Wood
2. Categories are as follows:
 - Small Metal Projects
 - Medium Metal Projects
 - Large Metal Projects
 - Small Wood Projects
 - Medium Wood Projects
 - Large Wood Projects
 - Tractor Restoration
3. Entries will be placed in categories by the division superintendent.
4. A Cooke County Shop Project Form must be filled out and securely attached to each entry at the time of registration. This form will be issued by the division superintendent.
5. Students entering projects must to be present at the time of judging and should submit a project documentation notebook.
6. Entries will be awarded ribbons according to the placing of the judge.
7. The Grand Champion and Reserve Champion of each division will be eligible to sell in the premium sale.
8. Exhibitors are limited to five (5) entries in this division.
9. FFA Chapters or 4-H Clubs may make group entries where several students are involved. Any premium money earned will go to the respective FFA chapter or 4-H club.
10. Projects must be picked up by Wednesday, January 10 between 4:00-5:00 pm. Unless qualified for premium sale.

EQUINE DIVISION

Entry Deadline:
December 1, 2018

Superintendent: Amy McCormick

Arrival: January 5, 2019, 8:00 am
Check In: January 5, 2019, 8:00 am
Judging: January 5, 2019, 9:00 am

RULES

1. Classes require a \$10 entry fee per class as listed
2. Junior Exhibitors are under 14. Senior Exhibitors are 14 and over on the day of the show.

| | | | |
|---------------------------|----------------------------|------------------------------|----------------|
| 1. Mares (Halter Only) | 10. Sr. Ranch Horsemanship | 19. Jr. Hunter Showmanship | 28. Sr. Poles |
| 2. Geldings (Halter Only) | 11. Jr. Western Pleasure | 20. Sr. Hunter Showmanship | 29. Jr. Stakes |
| 3. Jr. Showmanship | 12. Sr. Western Pleasure | 21. Jr. Hunter Under Saddle | 30. Sr. Stakes |
| 4. Sr. Showmanship | 13. Jr. Ranch Pleasure | 22. Sr. Hunter Under Saddle | |
| 5. Jr. Ranch Showmanship | 14. Sr. Ranch Pleasure | 23. Jr. Hunt Seat Equitation | |
| 6. Sr. Ranch Showmanship | 15. Jr Trail | 24. Sr. Hunt Seat Equitation | |
| 7. Jr. Horsemanship | 16. Sr. Trail | 25. Jr. Barrels | |
| 8. Sr. Horsemanship | 17. Jr. Ranch Trail | 26. Sr. Barrels | |
| 9. Jr. Ranch Horsemanship | 18. Sr. Ranch Trail | 27. Jr. Poles | |

3. A horse may enter only one time per class. Exhibitor may add a class on the day of the show (\$35 late fee will apply), but not a new horse entry.
4. Exhibitors may enter more than 1 horse in the speed division. No other divisions.
5. The horse must be owned solely by the exhibitor, his/her parents (biological or step parents), brother, sister, grandparents or legal guardian by the entry deadline. Proof of ownership will be checked on day of show.
6. FFA entries or 4-H entries that have been acquired since 5/1/17 may provide copies of registration papers or grade horse description papers. These must be submitted along with the youth fair entry form.
7. Pursuant to State 4-H rules, appropriate attire must be worn. The horse show will abide by State 4-H rules as governing rules.
8. Current coggins papers will be checked upon arrival.
9. Patterns will be posted the day of show. If a student provides a valid email, they may be given the patterns the week before the show. Showmanship class will be used in the event of a tie. Barrels will be the tie breaker for speed events.
10. Exhibitors cannot cross enter from Western into Ranch Classes, but may cross enter a Western or Ranch horse into English classes.
11. Points for all around will be given on a standard amount of points: 1st (7), 2nd (6), 3rd (5), etc...Jr. and Sr. High Point are recognized in each division: Western, Ranch, English and Speed. Points based on 1 horse/1 rider.
12. Refer to Special Provision Rules #16, #17 and #25.

FAMILY AND CONSUMER SCIENCE SHOW

Entry Deadline:
December 1, 2018

Superintendent: Joni Sturm

Arrival/Check In: January 9, 2019, Noon-5:00 pm
Judging: January 10, 2019, 9:30 am
Viewing: January 10, 2019 3:00-6:00 pm
Entry pick up: January 10, 2019 6:00-7:00 pm

*****FCS SHOW WILL BE HELD AT***
LANDMARK BANK CONFERENCE CENTER**

The Family and Consumer Science Show of the Cooke County Youth Fair is open to youth enrolled in Family and Consumer Science class for the school year in a school in Cooke County or is an active 4-H club or a Family, Career and Community Leaders of America member enrolled for the club year.

General Rules

1. All entries should be made entirely by the student.
2. Any entry that is submitted in an incorrect class will be moved to the correct class at the decision of the Superintendent.
3. An entry form, entry application, eligibility requirement form and entry fee for each item is required and should be turned in to the Family and Consumer Science Teacher or the Cooke County Extension Office by entry deadline.
4. Entries must be signed by the exhibitor's Family and Consumer Science Teacher, 4-H club leader or County Extension Agent, parent and exhibitor.
5. Entry fees are \$5.00 per item.
6. Each exhibitor is limited to one entry in any class and no more than eight (8) entries total in the Family and Consumer Science Show.
7. All participants will receive blue, red or white ribbons depending on the quality of the project.
8. A Class Grand Champion winner and a Class Reserve Grand Champion winner will be selected.
9. The division Grand Champion and Reserve Grand Champions will be selected from the class champions. The Grand and Reserve Grand Division Champions will sell at the premium sale. If a student is both a Grand and/or Reserve Grand Division winner, only one item may sell in the premium sale.
10. To be selected as a class champion, the project will have to have received a blue quality ribbon.
11. The FCS Superintendent reserves the right to divide classes into more manageable numbers.

12. All decisions of the judges will be final.
13. This event does not require school absence, but current state UIL/TAPPS No Pass No Play rules will be enforced. Parents, teacher or leaders may turn in entries.
14. The Grand Champion and Reserve Grand Champion Foods Division will be sold at the premium sale. A fresh food project must be made for the sale. The participant must be present at the sale. Grand Champion and Reserve Grand Champion Clothing Division, Photography, Art and Creative Arts Division items will be auctioned for premium money but actual items will not sell. Only one entry can sell and the participant must choose which they want to sell by Friday, January 11, 2019 at noon. (This is to allow the third place winner of the division to be notified and prepare another food product if necessary.)

FOODS DIVISION

Rules

1. Each entry must have the recipe included on index card(s). Do not include participant's name on the recipe card. This includes pie crusts, pastries, fillings or frostings.
2. All classes will be made from scratch unless otherwise indicated.
3. Entries that require refrigeration will not be accepted. This includes cool whip, whipped cream, cream pies, cheesecake, etc. Cream cheese icing is acceptable.
4. All garnishes and decorations must be edible. No fresh or canned fruits.
5. Muffins, Scones, Cookies & Candy—six (6)
6. Cakes—No cardboard cake boxes of any type are accepted.
7. Pies must be baked in a pie pan then place in a clear plastic bag or clear plastic wrap.
8. Classes exceeding 15 entries or more will be divided for quality judging.

Classes and Rules

1. Chocolate Chip Cookie—Presented in a gallon baggie in a disposable plate not exceeding 9" diameter. Recipe & instructions included.
2. Drop, Slices, Shaped, Rolled Cookie—Presented in a gallon baggie in a disposable plate not to exceed 9" in diameter. Recipe & instructions included.
3. Bar Cookie—Presented in a gallon baggie in a disposable plate not to exceed 9" in diameter. Recipe & instructions included.
4. Scratch Cake—Frosting is not required.
5. Creative Cake
6. Cupcakes—6 standard size frosted cupcakes—Presented in a gallon baggie in a disposable plate not exceeding 9" in diameter. Recipe & instructions included.

7. Cake Balls/Cake Pops—6 balls/pops—must be made from scratch cake recipe and frosting.
8. Quick Breads—Loaf—Standard loaf size, no mini loaves. Presented in a gallon baggie in a disposable plate not exceeding 9” in diameter. Recipe and instructions included.
9. Quick Breads—Muffins, 6 standard size muffins. Presented in a gallon baggie in a disposable plate not exceeding 9” in diameter. Recipe & instructions included.
10. Yeast Breads—No bread machines or mixes allowed
11. Biscuits/Scones—6 biscuits/scones. Presented in a gallon baggie in a disposable plate not exceeding 9” in diameter. Recipe & instructions included.
12. Traditional Pastry Pie—Crust and filling must be made from scratch. Glass pan may be used with the understanding that the pan will not be returned unless pie is picked up by the participant. Pies that require refrigeration will not be allowed.
13. All other pies—Crust and filling must be made from scratch. Glass pan may be used with the understanding that the pan will not be returned unless pie is picked up by the participant. Pies that require refrigeration will not be allowed.
14. Candy—6 pieces. Presented in a gallon baggie in a disposable plate not exceeding 9” in diameter. Recipe & instructions included.
15. Food Preservation—Jellies, jams, pickles, relish, vegetables, fruits or meats. Food must have been preserved since 2018 CCJLS. Project must be in half pint or point standard canning jars. Must supply 2 jars per entry.
16. Dehydrated Food—Dried or dehydrated food must be in a clear plastic bag. Must provide 6 slices/pieces with each entry.
17. Healthy Recipe Modification—Original and modified recipes must be attached to healthier product. Original and modified product must be entered.

CLOTHING & TEXTILE DIVISION

Rules

1. Each garment must be clean and pressed. Garments should be free of rips and tears and in excellent wearing condition and completely finished.
2. Garment must have been made since 2018 CCJLS.
3. Garment must be on a hanger.
4. Garment will be judged on coordination of fabric to pattern construction technique (hand and Machine work), appropriateness of buttons, trims etc. to the garment and difficulty of project.
5. Exhibitor may not enter two similar garments.
6. Only machine constructed entries are eligible for this division.
7. Garments are for people only, no doll garments attached to garment or accessories. (i.e. potholders, etc.)
8. Garment may not be repeated if participant has been chosen for Grand or Reserve Grand Champion with the garment.

Clothing Classes

1. Skirt or Skort
2. Shorts or Pants—garment must have all/any of the following: a yoke, waistband or a zipper.
3. Pajama short/pants
4. Blouse or Shirt
5. Dress—Casual
6. Dress—Dressy or Party
7. Specialty—Costume
8. Formal
9. Apron
10. Other apparel—Doesn't fit in any category listed above.
11. Recycle/Redesign—Must have machine and/or hand stitches

Textile Classes

1. Needlework—Counted Cross Stitch, Knitting, Crochet, Needlepoint Embroidery, Candle Wicking or Afghan.
2. Pillowcases
3. Quilting—Entry must have surface machine stitching. Minimum size is 35" x 40". Must have top layer, batting, backing and bound edges.
4. Hand Quilting—Entry must have surface hand stitching
5. Pillow
6. Stuffed Animal or Doll

CREATIVE ARTS DIVISION

Rules

1. Entry must have been completed since 2018 CCJLS
2. Exhibitor may not enter two similar project in two different classes.
3. Art project of any type will be excluded
4. Story card must be provided for class 12—Trash to Treasure and class 15—Woodcraft ONLY. No name or pictures included in story card.

Classes

1. Fleece—Hand tied items, blankets, pillows
2. Housing Accessories—Picture Frame, Wastebasket, Rug, Wall Hangings, Table Linens, etc. This includes holiday decorations that are not wreaths or flower arrangements.
3. 3-D Project Display—Diorama, school history project, interior design—non food items
4. Food Art—All visible decorations and embellishments will be of food grade.
5. Scrapbook
6. Jewelry
7. Trash to Treasure—Story card must be provided

8. Decorated Clothing & Accessories—Must use purchased clothing with embellishments.
9. Holiday Decorations
10. Interior Design Collage
11. Fashion Story Board—An industry inspired method of displaying original designs. It tells a story of the designer’s idea. It includes original illustrations and flats, as well as additional materials (such as photos from the internet or magazines, paper, fabric swatches, pattern, etc.) that have influenced the unique design. Maximum size is 20” x 30” and must be on foam core board or mat board. The website for more information is texas4-h.tamu.edu/storyboard/index_storyboard.php

PHOTOGRAPHY

Rules

1. Photo must have been taken since 2018 CCJLS
2. Photographs must be 8” x 10”
3. Photographs must be flush mounted on foam board. (no borders around pictures)

Classes

1. Animals—Domestic
2. Animals—Wildlife
3. Marine/Aquatics
4. Entomology
5. People
6. Elements of Design
7. Plant/Flora
8. Details & Macro—Close up
9. Food
10. Still Life—Intimate objects arranged by photographer
11. Digital Darkroom—Computer Enhancement
12. Nature/Landscape
13. Dominant Color

ART DIVISION

Rules

1. Artwork must have been created since 2018 CCJLS.
2. Artwork must be mounted, framed or matted in concept and design and solely the work of the student. Seal your work to prevent smudging.
3. No signature or names on artwork

Classes

1. Drawing—Black and white media. Applied to a single color background size not to exceed 18" x 24". Charcoal, Black Ballpoint Pen, Calligraphy Pens, Sharpie, Bland or White Pastel, Conte, Bland and White Scratchboard, Graphite. Category excludes portraiture.
2. Drawing—Color Media. Applied to a single color background size not to exceed 18" x 24". Markers, Colored Pencils, Color Ballpoint Pen, Crayon, Multicolored Scratchboard, Pastels, Conte. Category excludes portraiture.
3. Portraiture—Portraits in any medium These can be self portraits or portraits in general.
4. Opaque Painting—Oil, Acrylic, Gouache and any other liquid substance on a flat surface. No larger than 18" x 24"
5. Transparent Painting—Watercolor, in wash and any other liquid substance on a flat surface. No larger than 18" x 24".
6. Mix Media—2D and Relief—Artwork which extends above or below the surface and is flat on the back for the purpose of standing or hanging and can be viewed from one side only. Media can be wet or dry in includes collage, additive in subtractive work. Diptychs and Triptychs are allowed. Maximum size not to exceed 36" x 36" x 36"
7. Mix Media—3D—Manipulative of any 3D surface, including found objects which have been altered; added to, painted on, or embellished in any way, including altered books. Diptychs and Triptychs are allowed. Maximum size not to exceed 36" 36" x 36"

PREMIUM SALE

SALE DATE: Saturday, January 12, 2019, 1:00 pm

1. All Animals will be sold for premium only and retained by the exhibitor.
2. Sale Order: Grand and Reserve Grand Champion Steers, Swine, Lambs, Goats, Rabbits, Broilers, Food, Clothing, Creative Arts, Photography & Art Categories, Metal & Wood Show Divisions will sell first followed by:

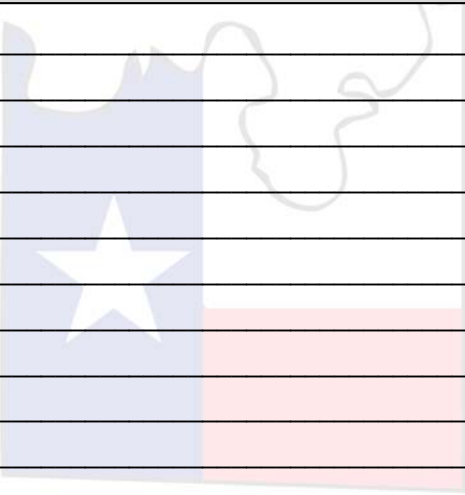
| <u>1st Round</u> | <u>2nd Round</u> | <u>3rd Round</u> | <u>4th Round</u> |
|------------------|------------------|------------------|------------------|
| 25% of Steers | 25% of Steers | 25% of Steers | 25% of Steers |
| 25% of Swine | 25% of Swine | 25% of Swine | 25% of Swine |
| 25% of Lambs | 25% of Lambs | 25% of Lambs | 25% of Lambs |
| 25% of Goats | 25% of Goats | 25% of Goats | 25% of Goats |
| 25% of Rabbits | 25% of Rabbits | 25% of Rabbits | 25% of Rabbits |
| 25% of Broilers | 25% of Broilers | 25% of Broilers | 25% of Broilers |

1. A set percentage of 50% of animals entered in each species will sale. Hogs will sale using a predetermined percentage based on the number of animals in each breed. After breed champion and reserve, the order will be selected from heaviest class to lightest class. Sheep, goats, and steers will be selected using a sale order. After grand and reserve champion, all first in class animals will automatically be selected from heaviest class to lightest class. All other sale slots will be selected by the judge using a sale order system. Rabbits and broilers will be selected in the order they were placed.”
2. Bids will not be re-opened on any animal.
3. Each market exhibitor must select one project to go through the Premium Sale if the project is eligible to sell. All owners must be on hand on Saturday of the sale by noon. Animals must be sold in sale order by the exhibitor. Exhibitors with Grand, Reserve Breed & Division winners must be present. Refer to Special Provision Rules #16, #17 and #25.
4. A list will be maintained of animals eligible to sell and not selected. These animals will be eligible to receive add-ons only. All exhibitors must notify the show office of one animal selected for the premium sale or add-on eligibility. Exhibitors with breeding only entries will be eligible for add-ons.
5. All sale animals will return to the fairgrounds on the day of the sale to be present during auction, weather permitting.
6. Grand and Reserve Champion of all breeding divisions and equine division will be recognized at the premium auction and recognized in the sale catalog. These entries are eligible for add-ons only.

ADD-ON GUIDELINES/INFORMATION

All Add-Ons must be made within one week following the end of the Premium Sale. Add-Ons should be made with the Treasurer of the Cooke County Junior Livestock Show Board of Directors.

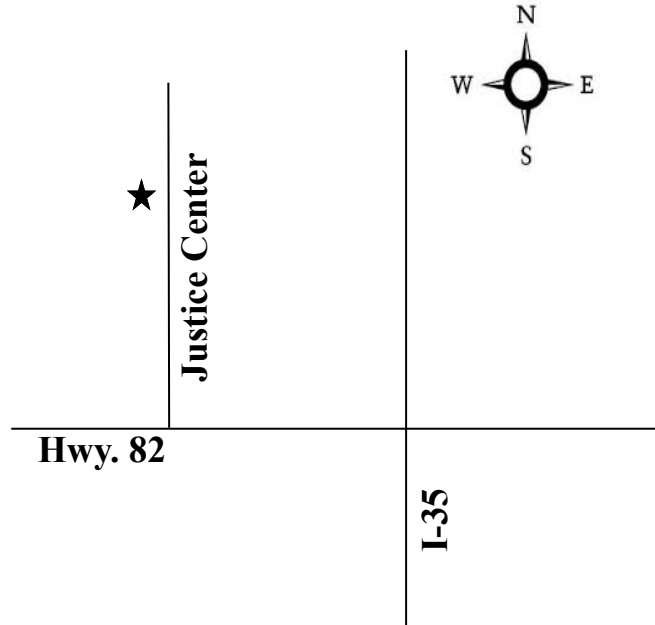
NOTES



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All Exhibitors are encouraged to be present for the United Way picture which will be taken at 12:30 pm on Saturday, January 12.

The Cooke County Fairgrounds will be the home to the 2019 Cooke County Junior Livestock Show. All livestock and equine competitions will be held at this location along with the premium sale.



**Cooke County Fairgrounds
1901 Justice Center Blvd.
Gainesville, TX 76240**

The FCS Show (Photography, Visual Arts, Clothing & Food) will be held at the

**Landmark Bank Conference Center
1112 E. California St.
Gainesville, TX 76240**