

Cooke County Junior Livestock Show



TODAY'S YOUTH, TOMORROW'S LEADERS



Livestock, Shop, FCS Shows
Premium Auction
Equine Show

January 6-8
January 9
January 2



CCJLS is an Agency of the Cooke County United Way

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Cookecountyouthfair.com



Cooke County Junior Livestock Show Board of Directors

OFFICERS

| | |
|--------------------------|------------------|
| Superintendent | Jeff Hellman |
| Assistant Superintendent | Michael Vance |
| Secretary | Traci Broom |
| Treasurer | Beverly Fleitman |

MEMBERS

| | |
|------------|-------------------|
| Callisburg | Kelly Fortenberry |
| | Mickie MaGouirk |
| | Kim Lindenborn |
| | Brett Gunter |

SUPERINTENDENTS

| | | | |
|--------------|------------------|-------------|-------------------|
| Beef Cattle | Michael Vance | Era | John Dunlap |
| Dairy Cattle | Wayne Becker | | Andrea Clark |
| Lambs/Goats | Justin Little | | |
| Swine | Mike Howe | Gainesville | Traci Broom |
| Rabbits | Robin Downe | | Veronica Osterman |
| Poultry | Rudy Paclik | | Kristal Young |
| Shop | Bert Waltersheid | | Lexi Hughes |
| Equine | Christyna Knott | | Candy Stephens |
| FCS | | | |

MEMBERS

| | | | |
|--------------|-----------------|-------------|------------------|
| | | Lindsay | David Skeans |
| Extension/4H | Phyllis Griffin | | Kayla Lee |
| | Angel Neu | | Robyn Hedrick |
| | KD Weaver | | Jeff Hellman |
| Muenster | Jenna McCarty | Valley View | Billy Dusenberry |
| | Kelby Dean | | Phil Howard |
| | Brooke Beall | | Leslie Bell |
| | Doug Hermes | | Nathan Sandmann |
| | Jason Brogdon | | |



2021 Schedule of Events

*All events will take place at the Cooke County Fairgrounds Barn except the FCS show, which will be held at Simmons Bank Conference Center.

Saturday, January 2, 2021

7:00am Equine Check in
8:00am Equine Show

Wednesday, January 6, 2021

8:00am Steer Weigh in/ Classification
Beef Heifer Registration Paper Check in
10:00am Cattle Show (Dairy, Steers, Heifers)
Poultry Show (following conclusion of heifer show)
TBD FCS Drop Off**

Thursday, January 7, 2021

7:30am Rabbit Check in
8:00am Rabbit Show (market then breeding)
Lamb and Goat Weigh in/ Classification
TBD FCS Judging**
10:00am Lamb Show (Breeding then market)
Goat Show (Dairy, Breeding, Market)
TBD FCS Project Viewing**
4:00pm Swine move in (or at the conclusion of goat show)
6:00-8:00pm Swine Weigh in/ Classification

Friday, January 8, 2021

9:00am Swine Show (breeding, then market)
10:00am Shop projects in place
1:00pm Shop Show

Saturday, January 9, 2021

10:00am Abilities United Show
Noon Supporter's Luncheon
12:30pm United Way Photo
1:00pm Premium Sale



Entry Deadlines

All entries will be due **December 4, 2020**. All entries will be submitted online through a ShoWorks link posted on the CCJLS website. Approved/signed summary sheet from Ag teachers, FCS teachers, and County Extension Agents will be due to the show secretary by Friday, December 11.

ENTRY FEES:

| | |
|----------------|--|
| \$15 per entry | Market & Breeding Sheep, Market, Breeding, and Dairy Goats, Market and Breeding Swine, Market Steers, Breeding Heifers, Dairy Cattle |
| \$12 per class | Equine |
| \$10 per entry | Market poultry, Market rabbits, Shop |
| \$6 per entry | FCS |
| \$5 per entry | Breeding poultry, Breeding rabbits |

Late entries must be submitted for an additional \$35 late fee (breeding animals) or \$15 (FCS projects) only by January 1, 2021. No late entries will be accepted for market animals. Late entries must be submitted to the show secretary.

Validation Deadlines

| | | |
|-------------------|-----------------------------|-------------|
| November 16, 2020 | Steers, Sheep, Goats, Swine | 6:00pm |
| December 14, 2020 | Market Rabbits | 6:00-7:00pm |

Validation will be held at Cooke County Fairgrounds. All market entries will be tagged with a CCJLS tag or a Texas AgriLife State Validation tag in the animal's ear and a hair sample will be obtained. Market animals not validated will be removed from the entry list.

Broiler Order Deadline

All broiler entries must come from one (1) county order. Each exhibitor must purchase a minimum of 25 birds. Order deadline is **October 11, 2020**. One check must accompany the FFA chapter or 4-H order. Make checks payable to "Valley View FFA". Ordering chicks DOES NOT enter the exhibitor in the junior livestock show. Entries must be made separately. No refunds will be made on chick orders. All orders must be placed through the County 4-H extension agent for 4-H members or Ag teachers for FFA members.

General Rules



ELIGIBILITY

1. Any youth enrolled in a Cooke County school of less than college level and resides in Cooke County that is a member of 4-H, FFA, FCCLA is eligible to enter. Youth who reside outside of Cooke County must designate which county he/she will be participating. Youth who have been banned from any other stock show may not compete. Students may compete in the following divisions based on membership:
 - FFA: Livestock, Equine, Shop
 - FCCLA: Food, Clothing, Textiles, Creative Arts, Art, Photography
 - 4-H: Any divisions
2. Current state UIL/TAPPS “No pass, No Play” rules will be enforced.
3. All animals must be shown and/or sold by the owner. The owner is defined as a member of FFA or 4H who has validated the animal either within the state validation system or during the Cooke County JLS validation. The animal may be validated as a family entry by immediate family members as defined by the AgriLife Validation system.

Exceptions: major illness (accompanied by doctor’s note), death, religious, military, or any UIL/TAPPS competition above the district level. Exceptions MUST be approved by the CCJLS Board Grievance Committee prior to the show or sale date. In the event that an exhibitor cannot exhibit or sale the animal due to an exception, it will be the responsibility of the Ag teacher, FCS teacher or extension agent to inform the Grievance Committee and provide an alternate name to exhibit the project. **students not in attendance for the premium sale due to an approved exception must notify the committee by 8am. In the case of an exhibitor showing more than one animal in the same weight class, a Cooke County 4-H or FFA member may show one of the animals.
4. Any complaint must be filed in writing by an Ag teacher, FCS teacher, or Extension agent, signed and submitted to the executive committee for action by the board. All complaints should be presented to the committee by 5:00pm on Friday of the week of the show along with a \$100 fee. The fee will be refunded only if the complaint is confirmed.
5. All animals will meet Texas Animal health requirements.

ENTRY REQUIREMENTS

6. All livestock must be placed on record and feed by the validation deadline, except for broilers and meat rabbits. No other animals will be added thereafter.
7. Entry fees will be applied as listed on page 5. No refunds will be made after the entry closing date.
8. Entry Summary sheets along with signature page and W9 forms will be due no later than December 11 from Ag teachers, extension agents, and FCS teachers.
9. A summary sheet listing all exhibitors from all groups for each division will be provided to the Ag teachers, extension agents, and FCS teachers for review and approval at the completion of the entry period and will be due back on December 11 to accompany the signature pages.
10. An exhibitor may enter as many market animals as desired. They must pay entry fees on all animals. They will be permitted to weigh in three (3) and show three (3) animals per market species and sell only one market entry.
11. Exhibitors may enter and show as many breeding animals as desired.
12. Female market animals can be changed to breeding classes. The same animals cannot be shown in market classes. Breeding animals cannot be changed to market classes.
13. An exhibitor may enter one entry per class in the Family and Consumer Science Show and not more than eight (8) entries, total, in the show. ONLY one item can sell in the premium sale.



14. All entries that qualify for the premium sale will be subject to a charge of \$6 for an official photograph that will be provided to the buyer.

SPECIAL PROVISIONS

15. Junior showmanship (13 and under on date of the show) and senior showmanship (14 and over on date of show) classes in each livestock division will be judged. Exhibitors must show their own animal.
16. Exhibitor classes will be posted before show time.
17. Exhibitors in violation of the rules will be asked to remove the entry from the show by the Executive Committee. Exhibitors should practice rules of fair competition.
 - a. The showing of unethically fitted livestock or livestock of any ineligible age for exhibition in the class entered is prohibited. Unethical fitting will be deemed to consist of any method altering the natural conformation of any part of the animal's body and painted / dyed to conceal the additional material. No change of the major color pattern of the animal will be allowed. Use of adhesives, aerosol cans, powder or filler material on any animal will not be allowed (aerosol oils may be used in cattle, no adhesives) NO dressing other than water may be used on swine. The final decision will rest with the Division Superintendent and executive committee.
 - b. Any animal showing signs of having been operated upon or tampered with, in the opinion of the Judge, Superintendent, Show Superintendent, for the purpose of concealing faults in conformation or with intent to deceive relative to the animal's soundness will be disqualified.
 - c. Altering of any type of Legal documents, such as Registration papers, Coggins test certificates, and Heath papers
18. Glitter, ribbons, and other ornaments on animals will not be permitted during the show or sale.
19. The Cooke County Junior Livestock Show Board reserves to its executive committee (must be 7 members present) the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions, and differences in regard to, or otherwise arising out of, or connected with, or incident to, the show and the right to amend or add to these rules as the judgement may determine.
20. All Grand Champion and Reserve Grand Champion market animals must sell in the premium sale unless one exhibitor owns more than one champion/reserve champion. Then, the exhibitor may select which entry will sell. If an exhibitor has more than one sale eligible entry in the same species, they must sell the highest placing entry.
21. Each participant may only sell one eligible item/animal in the sale.
22. A late arrival fee of \$100 per animal may be submitted by an Ag teacher or extension agent before the species' scheduled weigh in ends.
23. No pets, except service animals, are allowed on the show grounds.
24. 4-H entries are limited to: (1) members of chartered Cooke County 4-H clubs with a completed membership enrollment for the current 4-H year signed by 4-H member and parent, verified by club managers and Cooke County 4-H Extension agent and on file by **December 2, 2020**. (2) Attendance of at least three club and/or team practice meetings between **8/15/2020 and 1/2/2021**. THESE REQUIREMENTS WILL BE STRICTLY ENFORCED.
25. When the actual entries in a division or category become less than 5, the category or division will be awarded rosettes and may be eliminated at the discretion of the executive committee.
26. Any check written to an exhibitor from the Cooke County Junior Livestock Show will be void after 90 days of issue. A \$50 reissuing fee will apply.



BEEF CATTLE DIVISION

Entry Deadline:

December 3, 2020

Validation Deadline:

November 14, 2020 (Market Steers)

October 31, 2020 (Breeding Beef)

Superintendent:

Michael Vance

Arrival: January 6, 2020, 6:00am

Steer Weigh in/ Classification: January 6, 2020, 8:00am

Heifer Registration Check in: January 6, 2020, 8:00am

Judging: January 6, 2020, 10:00am (Dairy Cattle, Steers, Beef Heifers)

RULES

MARKET STEERS

1. Steers will be shown by weight and classification. They will be classified by a classification committee member at the time of weigh in. Recognized breeds are as follows:
 - a. American
 - b. English
 - c. Exotic
2. Steers showing brands of other shows are ineligible.
3. All steers must be dehorned and will be shown blow and go. No adhesives, glues, paint or fillers will be allowed.
4. Steers must weigh at least 800 pounds. No maximum weight limit.

BREEDING BEEF HEIFERS

1. The following breeds will be recognized in the Breeding beef heifer show. All others will be entered in AOB(All Other Breeds) or ABC (American Breeds and Crosses):

| | | |
|-----------------|-----------------|-------------|
| Beefmaster | Angus | Charolais |
| Brahman | Hereford | Chianina |
| Brangus | Polled Hereford | Limousin |
| Santa Gertrudis | Red Angus | Maine-Anjou |
| Simbrah | Shorthorn | Simmental |
2. Classes will be 6-12 months, 12-18 months, 18-24 months, 24 months and over
3. All heifers will be shown blow and go. No adhesives, glues, paint or fillers will be allowed.
4. Registration number of heifer will be included on entry forms. Ownership date should reflect a date on or before validation date. Entries not registered to the exhibitor are ineligible to show.



DAIRY CATTLE DIVISION

Entry Deadline:

December 3, 2020

Superintendent:

Wayne Becker

Arrival: January 6, 2020, 6:00am

Check in: January 6, 2020, 8:00am

Judging: January 6, 2020, 10:00am (Dairy Cattle, Steers, Beef Heifers)

RULES

1. Must have at least three (3) animals to constitute a breed. Otherwise, animals will go into an AOB class.
2. Age divisions will be split by the division superintendent.

GOAT DIVISION

Entry Deadline:

December 3, 2020

Validation Deadline:

November 14, 2020

Superintendent:

Justin Little

Arrival: January 7, 2020, 6:00am

Weigh in/ Classification: January 7, 2020, 8:00am

Judging: January 7, 2020, 10:00am (following the lamb show)

RULES

DAIRY AND BREEDING MEAT GOATS

1. Must have at least three (3) animals to constitute a class.
2. Classes are:
 - a. Junior Does (not in milk) 0-6 months
 - b. Junior Does (not in milk) 7-12 months
 - c. Junior Does (not in milk) 13-18 months
 - d. Junior Does (not in milk) 19-24 months
 - e. Senior Does under 3 years (including younger animals that have freshened);
 - f. Senior Does 3 years and over

MEAT GOATS

1. Wethers or does may be shown.



2. Purebred or crossbred goats may be shown.
3. Animals must have horns tipped blunt, no smaller than a dime, or disbudded prior to arrival.
4. All meat goats will be weighed and divided into at least three (3) weight classes as equally as possible.
5. Minimum weight is 50 pounds.
6. Goats will be shown with neck chains or halters and trained to lead.

SHEEP DIVISION

Entry Deadline:

December 3, 2020

Validation Deadline:

November 14, 2020

Superintendent:

Justin Little

Arrival: January 7, 2020, 6:00am

Weigh in/ Classification: January 7, 2020, 8:00am

Judging: January 7, 2020, 10:00am (Breeding then Market)

RULES

BREEDING SHEEP

1. Must have at least three (3) animals to constitute a breed.
2. Classes are: Ewe lambs, Yearling ewes, Mature ewes

MARKET LAMBS

1. Lambs will be weighed and divided into equal as possible weight classes by breeds. Lambs will be classified by a classification committee member at the time of weigh in and placed into one of the following breeds:
 - a. Finewool
 - b. Finewool Cross
 - c. Southdown
 - d. Haired Sheep
 - e. Medium Wool/ Cross
2. Wether and ewe lambs can be shown.
3. Lambs cannot weigh less than 80 pounds. No minimum weight limit.
4. All lambs must be shown slick shorn to a uniform body length over the entire body. Top knots and boots below hock and knees may be left on lambs.



SWINE DIVISION

Entry Deadline:

December 3, 2020

Validation Deadline:

November 14, 2020

Superintendent:

Mike Howe

Arrival: January 7, 2020, 4:00pm

Weigh in/ Classification: January 7, 2020, 6:00-8:00pm

Judging: January 8, 2020, 9:00am(Breeding then Market)

RULES

BREEDING SWINE

1. Classes are: July, August, September
2. All breeding swine entries must be ear notched.
3. Must have three (3) to have a separate breed, otherwise animals will be combined.

MARKET SWINE

1. Swine will be weighed and divided into equal as possible weight classes.
2. Minimum weight is 150 pounds. Maximum weight is 280 pounds.
3. Large classes may be broken into two equal weight classes when necessary.
4. Breeds will show in the following order:
 - Crossbred
 - Black OPB (Poland China, Spotted Poland China)
 - White OPB (Chester White, Landrace)
 - Berkshire
 - Yorkshire
 - Duroc
 - Hampshire
5. Barrows or gilts may be shown in the market show.
6. All market swine entries must be ear notched.
7. A classifying committee member will use Houston Livestock Show guidelines to classify market swine.



POULTRY DIVISION

Entry Deadline:

December 3, 2020

Superintendent:

Rudy Paclik

Arrival: January 6, 2020, 10:00am

Judging: January 6, 2020, conclusion of cattle show

RULES

BREEDING POULTRY

1. Breeding poultry will be shown as standard or bantam.
2. Males and females are eligible to be shown.
3. Breeds will be recognized according to the APA Standards of Perfection book.
4. All APA Standards of Perfection rules will be followed.
5. All flocks must be inspected prior to show.

BROILERS

1. All entries must come from one (1) county order. Each exhibitor must purchase a minimum of 25 birds. See order deadline information on page 5.
2. Pen will consist of (3) broilers.

RABBIT DIVISION

Entry Deadline:

December 3, 2020

Validation:

Monday, December 14, 2020; 6:00-7:00pm

Superintendent:

Robin Downe

Arrival: January 7, 2020, 7:30am

Judging: January 7, 2020, 8:00am (market then breeding)

RULES

BREEDING RABBITS

1. Rules and breeds of ARBA Standards of Perfection will be followed.

MEAT RABBITS

1. Pens will consist of three (3) rabbits, all of the same breed and variety.
2. Minimum weight of 3.5 lbs each. Maximum weight of 5.5 lbs each.
3. Must be ten (10) weeks or younger in age at show time.
4. Must be owned by exhibitor 30 days prior to show. Market rabbits will be validated and a tattoo will be documented. Exhibitors may validate an unlimited number, but may only exhibit three (3) pens.



SHOP DIVISION

Entry Deadline:

December 3, 2020

Superintendent:

Bert Walterscheid

Arrival: January 7, 2020, before 10:00pm (large projects)

January 8, 2020, before 10:00am (small projects)

Judging: January 8, 2020, 1:00pm

RULES

1. Divisions:
 - Metal
 - Wood
2. Categories:
 - Small Metal
 - Medium Metal
 - Large Metal
 - Small Wood
 - Medium Wood
 - Large Wood
3. Entries will be placed in categories by the division superintendent.
4. Students entering projects must be present at the time of judging and should submit a project documentation notebook.
5. Entries will be awarded ribbons according to the placing of the judge.
6. The Grand Champion and Reserve Champion of each division, as well as the class winner of each category will be eligible to sell in the premium sale.
7. Exhibitors are limited to five (5) entries in this division.
8. FFA Chapters or 4-H Clubs may make group entries where several students are involved. Any premium money earned will go to the respective FFA chapter or 4-H club.
9. Projects must be picked up by 8:00pm on Friday, January 8, 2020, unless qualified for the premium sale.



EQUINE DIVISION

Entry Deadline:

December 3, 2020

Superintendent:

Christyna Knott

Arrival: January 2, 2020, 7:00am

Judging: January 2, 2020, 8:00am

RULES

1. Classes require a \$12.00 entry fee per class as listed.
2. Junior exhibitors are 13 and under. Senior exhibitors are 14 and over (on the day of the show).

| | | | |
|--------------------------|----------------------------|------------------------------|-----------------|
| 1- Mares (Halter) | 9- Jr. Ranch Horsemanship | 17- Jr. Ranch Trail | 25- Jr. Barrels |
| 2- Geldings (Halter) | 10- Sr. Ranch Horsemanship | 18- Sr. Ranch Trail | 26- Sr. Barrels |
| 3- Jr. Showmanship | 11- Jr. Western Pleasure | 19- Jr. Hunter Showmanship | 27- Jr. Poles |
| 4- Sr. Showmanship | 12- Sr. Western Pleasure | 20- Sr. Hunter Showmanship | 28- Sr. Poles |
| 5- Jr. Ranch Showmanship | 13- Jr. Ranch Pleasure | 21- Jr. Hunter Under Saddle | 29- Jr. Stakes |
| 6- Sr. Ranch Showmanship | 14- Sr. Ranch Pleasure | 22- Sr. Hunter Under Saddle | 30- Sr. Stakes |
| 7- Jr. Horsemanship | 15- Jr. Trail | 23- Jr. Hunt Seat Equitation | |
| 8- Sr. Horsemanship | 16- Sr. Trail | 24- Sr. Hunt Seat Equitation | |

3. A horse may enter only one time per class. Exhibitors may add a class on the day of the show (\$35 late fee will apply), but not a new horse entry.
4. Exhibitors may enter more than 1 horse in the speed division. No other divisions.
5. The horse must be owned solely by the exhibitor, his/her parents (biological or step parents), brother, sister, grandparents, or legal guardians by the entry deadline. Proof of ownership will be checked on the day of the show.
6. FFA entries or 4-H entries that have been acquired since 5/1/17 may provide copies of registration papers or grade horse description papers. These must be submitted along with the youth fair entry form.
7. Pursuant to state 4-H rules, appropriate attire must be worn. The horse show will abide by state 4-H rules as governing rules.
8. Current coggins papers will be checked upon arrival.
9. Patterns will be posted the day of the show. If a student provides a valid email, they may be given the patterns the week before the show. Showmanship class will be used in the event of a tie. Barrels will be the tiebreaker for speed events.
10. Exhibitors cannot cross enter from Western into Ranch classes, but may cross enter a Western or Ranch horse into English classes.
11. Points for all around will be given based on class size: example- 5 horses in classes = 1st (5), 2nd (4), 3rd (3), 4th (2), 5th (1), etc... Jr and Sr High point are recognized in each division: Western, Ranch, English, Speed... points are based on 1 horse/ 1 rider



FAMILY AND CONSUMER SCIENCE SHOW

Entry Deadline:

December 3, 2020

Superintendent:

Joni Sturm

Arrival: January 6, 2020, TBD

Judging: January 7, 2020, TBD

Viewing: January 7, 2020, TBD

Entry Pick up: January 7-8, 2020, TBD

*****FCS SHOW WILL BE HELD AT***
SIMMONS BANK CONFERENCE CENTER**

The Family and Consumer Science Show of the Cooke County Junior Livestock Show is open to youth enrolled in FCS classes for the school year in a Cooke County school or is an active 4-H club or FCCLA member enrolled for the club year.

General Rules

1. All entries should be made entirely by the student (since the 2020 CCJLS).
2. Any entry that is submitted in an incorrect class will be moved to the correct class at the decision of the Superintendent
3. An entry form, entry application, eligibility requirement form and entry fee for each item is required and should be turned in to the Family and consumer Science teacher or extension office by entry deadline.
4. Entries must be signed by the exhibitor's Family and Consumer Science teacher, 4-H club leader or County Extension Agent, parent and exhibitor.
5. Entry fees are \$6.00 per item.
6. Each exhibitor is limited to one entry in any class and no more than eight (8) entries total in the Family and Consumer Science show.
7. All participants will receive blue, red, or white ribbons depending on quality of the project.
8. A Class Champion winner and a Class Reserve Champion winner will be selected.
9. The division Grand Champion and Reserve Grand Champion will be selected from the class champions. The Grand and Reserve Grand Division Champions will sell at the premium sale. If a student is both a Grand and/or a Reserve Grand Division winner, only one item may sell in the premium sale.
10. To be selected as a class champion, the project will have to have received a blue quality ribbon.
11. The FCS Superintendent reserves the right to divide classes into more manageable numbers.
12. All decisions of the judges will be final.
13. This event does not require school absence, but current state UIL/TAPPS "No Pass, No Play" rules will be enforced. Parents, teachers, or leaders may turn in entries.
14. The Grand Champion and Reserve Grand Champion Foods Division will be sold at the premium sale. A fresh food projects must be made for the sale. The participant must be present at the sale. Grand Champion and Reserve Grand Champion Clothing division, Textile division, Photography, Art, and Creative Arts division items will be auctioned for premium money but actual items will not



sell. Only one entry can sell and the participant must choose which they want to sell by Friday, January 8, 2021 at 6:00pm. (This is to allow the third place winner of the division to be notified and prepare another food product if necessary.)

FOODS DIVISION

1. All entries will use Recipeformatter.com to type the recipe so that all food entries are uniform. Once the information is typed, click "View PDF" and print the recipe on a 8.5"x11" PLAIN WHITE sheet of paper. DO NOT include the participant's name on the front of the paper. The complete recipe must be submitted with the entry. Example: cake and frosting, pie crust and filling, cookies and glazes. A link to recipeformatter.com will be on the CCJLS website.
2. All entries, including frosting, will be made from scratch except for Creative Cakes class.
3. Entries that require refrigeration will not be accepted. This includes cool whip, whipped cream, cream pies, cheesecake, etc. Cream cheese icing is acceptable.
4. Entries may be garnished or decorated; however, any decorated cake will be moved to FOOD ART. All garnishes and decorations must be edible. No fresh or canned fruits.
5. Include 6 items for the following classes: All cookies, Bar Cookies, Cupcakes, Cake balls/ Cake pops, Quick Breads-Muffins, Biscuits/ Scones, Candy, Dehydrated Foods
6. All food items must be contained in a disposable bag/container with clear wrap or lids. The complete recipe will be included with the entry and placed under the plate so that it can be sealed by the baggie or taped to the underside of the entry. Cakes will be submitted using a disposable pan or plate. No cake stands, boxes, or cake carriers. Cover cakes and pies with disposable plastic wrap or disposable lids.
7. Classes exceeding 15 entries or more can be divided for quality judging.

CLASSES

1. **Chocolate Chip Cookies-** present 6 in a gallon baggie on a disposable plate not exceeding 9" in diameter
2. **Drop, Sliced, Shaped, Rolled Cookie-** present 6 in a gallon baggie on a disposable plate not exceeding 9: diameter
3. **Bar cookie-** present 6 in a gallon baggie on a disposable plate not exceeding 9: diameter
4. **Scratch Cake- single-layer** cake and frosting are from scratch. Cakes will be submitted using a disposable pan or plate. No cake stands, boxes, or cake carriers. Cover with disposable plastic wrap or disposable lids.
5. **Scratch cake- multi-layer** cake and frosting are from scratch. Cakes will be submitted using a disposable pan or plate. No cake stands, boxes, or cake carriers. Cover with disposable plastic wrap or disposable lids.
6. **Creative cake-** Cakes made with a mix with ingredients added other than listed on the box. Frosting is not required. Cakes will be submitted using a disposable pan or plate. No cake stands, boxes, or cake carriers. Cover with disposable plastic wrap or disposable lids.
7. **Cupcakes-** 6 standard size frosted cupcakes- presented in a gallon baggie on a disposable plate not exceeding 9" in diameter OR presented in a disposable container with clear lid
8. **Cake balls/ cake pops-** must be made from scratch cake recipe and frosting. No mixes or canned frosting. Items made with cookies such as Oreos will be entered in Candy class. Present 6 in a gallon baggie on a disposable plate not exceeding 9" diameter.
9. **Quick Breads- Loaf-** Standard loaf size, no mini loaves, presented on a gallon gabbie in a disposable plate not exceeding 9" in diameter.
10. **Quick Breads- Muffins,** 6 standard size muffins. Presented in a gallon baggie on a disposable plate not exceeding 9" in diameter.



11. **Yeast Breads**- no bread machines or mixes allowed. Presented in a gallon baggie on a disposable plate not exceeding 9" in diameter.
12. **Biscuits/ Scones**- 6 biscuits/scones. Presented in a gallon baggie on a disposable plate not exceeding 9" in diameter.
13. **Traditional pastry pie**- Crust and filling must be made from scratch. Glass pan may be used with the understanding that the pan will not be returned unless pie is picked up by the participant. Pies that require refrigeration will not be allowed.
14. **Other Pie Pastry** (graham, cookie crumb, saltine cracker, and yeast) - Crust and filling must be made from scratch. Glass pan may be used with the understanding that the pan will not be returned unless pie is picked up by the participant. Pies that require refrigeration will not be allowed.
15. **Candy**- present 6 in a gallon baggie on a disposable plate not exceeding 9" in diameter
16. **Food preservation**- jellies, jams, pickles, relish, vegetables, fruits, or meats- 2 jars per entry. Food must have been preserved since 2020 CJCLS. Project must be in half pint or pint standard canning jars with properly sealed lids.
17. **Dehydrated food**- present 6 slices/pieces in a gallon baggie on a disposable plate not exceeding 9" in diameter
18. **Healthy Recipe Modification**- Original and modified recipes must be attached to the modified product. Nutritional values for both recipes must be included. Only the modified product will be prepared for judging. Entry will be presented in a disposable container with clear lid or gallon baggie on a disposable plate.

CLOTHING DIVISION

1. Each garment must be clean and pressed. All seams should be finished in some manner. Garments should be free of rips and tears, in excellent wearing condition, and completely finished.
2. Garment must have been made since 2020 CCJLS.
3. Garment must be on a hanger.
4. Garment will be judged on coordination of fabric to pattern construction technique (hand and machine work), appropriateness of buttons, trims, etc to the garment and difficulty of project. Look on CCJLS website for exhibitor score sheet for guidance.
5. Exhibitor may not enter two similar garments.
6. Garments are for people only, no doll garments attached to garment or accessories. (i.e. potholders, etc)

CLASSES

1. Skirt or skort
2. Shorts or pants- garment must have any of the following: a yolk, waistband, or a zipper
3. Pajama shorts/pants
4. Blouse or shirt
5. Dress- casual
6. Dress- Dressy
7. Dress- Formal
8. Specialty- costume/uniform
9. Apron
10. Recycle/ redesign- changing an existing garment to make it suitable for more wear. Must have machine and/or hand stitches. Story card must be provided.



TEXTILES DIVISION

1. Each entry must be completed since 2020 CCJLS.
2. Each entry should be clean and free from wrinkles. Seams should be finished on sewn items. Entry should be free of rips and tears, in excellent condition, and completely finished.
3. Exhibitors may not enter two similar items.
4. Entries will be judged on construction technique or stitching, appropriateness of accessories to entry, and difficulty of project.

CLASSES

1. Needlework- counted cross stitch, knitting, crochet, needlepoint embroidery, candle icking, or afghan
2. Pillowcase
3. Quilting- Entry must have surface machine stitching. Minimum size is 35"x 40". Must have top layer, batting, backing and bound edges
4. Hand Quilt- Entry must have surface machine stitching. Minimum size is 35"x 40". Must have top layer, batting, backing and bound edges
5. Pillow
6. Stuffed Animal or Doll
7. Misc. Textiles- Example: baby bib, pin cushion, purse/tote, dog clothes, clothing accessories, table linen

CREATIVE ARTS DIVISION

1. Entry must have been completed since the 2020 CCJLS.
2. Exhibitor may not enter two similar projects in two different classes.
3. Story cards must be provided for classes 4, 5, 8, 9, and 13. Pictures may not contain names or faces.

CLASSES

1. Fleece- hand-tied items, blankets, pillows
2. Housing accessories- picture frame, wastebasket, rug, wall hanging
3. Wreath and Flower Arrangements
4. 3-D Project Display- Diorama, school history project, interior design- non food items. Story card must be provided.
5. Food Art- All visible decorations and embellishments will be of food grade. Story card must be provided.
6. Scrapbook
7. Jewelry
8. Trash to treasure- story card must be provided
9. Decorated clothing and accessories- must use purchased clothing and add embellishments. Story card must be provided
10. Holiday decorations
11. Interior design collage
12. Fashion story board- same description
13. Woodcraft- small kids, wood burning, no project larger than 18" x 18" x 18" will be accepted. Story card must be provided.



PHOTOGRAPHY

1. Entry must have been completed since the 2020 CCJLS.
2. Photographs must be 8"x10"
3. Photographs must be flush mounted on foam board not to exceed ¼" (no borders around pictures)
4. Refer to CCJLS website for examples, class descriptions, and judging criteria.
5. The theme for the 2021 CCJLS is ***The Holidays***

CLASSES

1. **Animals- Domestic:** photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations.
2. **Animals- Wildlife:** focuses on animals not tamed or domesticated and commonly found in the wilderness or the bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and/or petting zoos.
3. **Details and Macro-** pictures of small details that suggest a larger story; Ex: clocks, coins, ice crystals, insects, stamps, etc
4. **Dominant color:** photos with a dominant color; the dominant element must be a specific color, such as red, yellow, blue, white, etc NOT ALLOWED: Black and white photos, duotones
5. **Elements of design:** images use of graphic elements of design; photos that showcase line, shape pattern, form, texture, perspective, etc; photo can consist of any subject matter NOT ALLOWED: Digital creations or graphic designs made in software such as Photoshop, InDesign, or Illustrator
6. **Enhanced:** a single photo that has been technically manipulated to be an abstract, panoramic, stitched or composite image; other variations are allowed as well
7. **Food:** category is a still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks NOT ALLOWED: photos of alcoholic beverages
8. **Landscape and nature (Non-animal):** The focus of this category includes landscapes, outdoor scenics, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images should focus on the beauty of the outdoors; NOT ALLOWED: primary subject is a person or wildlife
9. **Motion/Action:** the capture of movement within a single photo
10. **Night:** photos that capture objects in or against the night sky; photos can include objects such as buildings, landscape features, people, light trails, etc seen at night; Objects seen in the night sky such as stars and planets are also acceptable; the use of a telescope is permitted; NOT ALLOWED: Sunset and sunrise photos
11. **People:** Photos focus from all walks of life, parenting and family, children and babies, models/fashion, sports, couples; all individuals in the photos must have provided consent
12. **Plant/flora:** Photos of interesting, unique, and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/floral should be considered Landscape and Nature category.
13. **Shadow/Silhouette:** The silhouette or shadow must be the primary subject and focus of the image; NOT ALLOWED: Reflections
14. **Theme- The Holidays:** Must contain a focal point that is described by the theme.
15. **Catch-All:** Photos that do not fit into one of the other categories; NOT ALLOWED: County's use of the category to eliminate duplicate photos.



ART DIVISION

1. Artwork must have been created since the 2020 CCJLS.
2. Artwork must be mounted, framed, or matted in concept and design and solely the work of the student. Seal your work to prevent smudging.
3. No signature or names on artwork.
4. No artwork shall exceed 18" x 24".

CLASSES

1. Drawing- Black and white media. Applied to a single color background size not to exceed 18"x24". Charcoal, black ballpoint pen, calligraphy pens, sharpie, bland or white pastel, conte, bland and white scratchboard, graphite. Category excludes portraiture.
2. Drawing- Color media. Applied to a single color background size not to exceed 18"x24". Markers, colored pencils, color ballpoint pen, crayon, multicolored scratchboard, pastels, conte. Category excludes portraiture.
3. Portraiture- portraits in any medium. These can be self portraits or portraits in general.
4. Opaque painting- oil, acrylic, gouache and any other liquid substance on a flat surface. No larger than 18" x 24"
5. Transparent painting- watercolor, in wash and any other liquid substance on a flat surface. No larger than 18"x24".
6. Mix Media- 2D and Relief- Artwork which extends above or below the surface and is flat on the back for the purpose of standing or hanging and can be viewed from one side only. Media can be wet or dry and includes collage, additive and subtractive work. Diptychs and Triptychs are allowed. Maximum size not to exceed 18"x24".
7. Mix Media- 3D- Manipulative of any 3D surface, including found objects which have been unaltered; added to, painted on or embellished in any way, including altered books. Diptychs and triptychs are allowed. Maximum size not to exceed 18"x24".



PREMIUM SALE

Saturday, January 9, 2020; 1:00pm

1. All sale lots will be sold for premium only (except foods division) and retained by the exhibitor. No animals or projects will exchange ownership and the buyer recognizes that they are bidding on the auction lot only.
2. Sale Order:
Grand and Reserve Grand Champion Steer, Swine, Lamb, Goat, Rabbit, Broilers, Metal Shop, Wood Shop, Food, Clothing, Textile, Creative Art, Photography, Art will sale first; followed by:

| 1st Round | 2nd Round | 3rd Round | 4th Round |
|-----------------|-----------------|-----------------|-----------------|
| 25% of Steers | 25% of Steers | 25% of Steers | 25% of Steers |
| 25% of Swine | 25% of Swine | 25% of Swine | 25% of Swine |
| 25% of Lambs | 25% of Lambs | 25% of Lambs | 25% of Lambs |
| 25% of Goats | 25% of Goats | 25% of Goats | 25% of Goats |
| 25% of Rabbits | 25% of Rabbits | 25% of Rabbits | 25% of Rabbits |
| 25% of Broilers | 25% of Broilers | 25% of Broilers | 25% of Broilers |

3. A set percentage of 50% of animals weighed-in/checked-in for each species will sell. Hogs will sell using a predetermined percentage based on the number of animals in each breed. After breed champion and reserve, the order will be selected from heaviest class to lightest class. Sheep, goats, and steers will be selected using a sale order .After grand and reserve champion, all first in class animals will automatically be selected from heaviest class to lightest class. All other sale slots will be selected by the judge using a sale order system. Rabbits and broilers will be selected in the order they were placed. Each class winner in the shop show will make the sale.
4. Bids will not be re-opened on any animal.
5. Each market exhibitor must select only one project to go through the Premium Sale. All owners must be on hand on Saturday of the sale by noon. Animals must be sold in sale order by the exhibitor. Exhibitors must be present for the sale unless an exception has already been granted by the grievance committee.
6. A list will be maintained of animals eligible to sell and not selected. The animals not selected will be eligible to receive add-ons only. All exhibitors must notify the show office of one animal selected for the premium sale or add-on eligibility. Exhibitors with breeding only entries or equine entries will be eligible for add-ons.
7. All sale animals will return to the fairgrounds on the day of the sale to be present during auction, weather permitting.
8. Grand and Reserve Champion of all breeding divisions, as well as Jr and Sr Grand and Reserve High Point in the equine show, will be recognized at the premium auction and recognized in the sale catalog. These entries are eligible for add-ons only.



ADD-ON GUIDELINES

All Add-ons must be made within one week following the end of the Premium Sale. Add-ons should be made with the Treasurer of the Cooke County Junior Livestock Show Board of Directors.

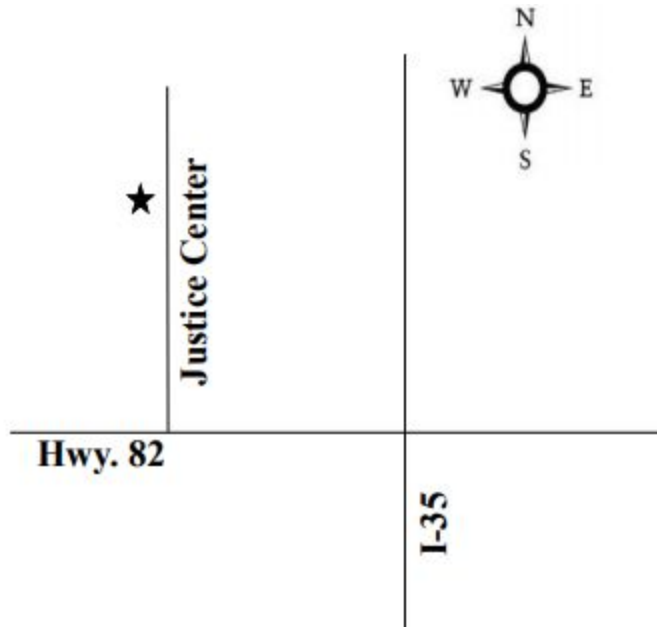
EXHIBITOR PHOTO

All exhibitors are encouraged to be present for the United Way photo which will be taken at 12:30pm on Saturday, January 9, 2020.

SHOW LOCATIONS

The Cooke County Fairgrounds will be home to the 2020 Cooke County Junior Livestock Show. All livestock and equine competitions will be held at this location along with the premium sale. Please watch our facebook page and website for information about loading and unloading locations.

Cooke County Fairgrounds
1901 Justice Center Blvd.
Gainesville, TX 76240



The FCS show (Photography, Visual Arts, Clothing, Textile, and Food) will be held at the Simmons Bank Conference Center
1112 E. California St.
Gainesville, TX 76240

